HUGO DE SANCTO VICTORE
Entstehungsort unbestimmt, 12. Jh.
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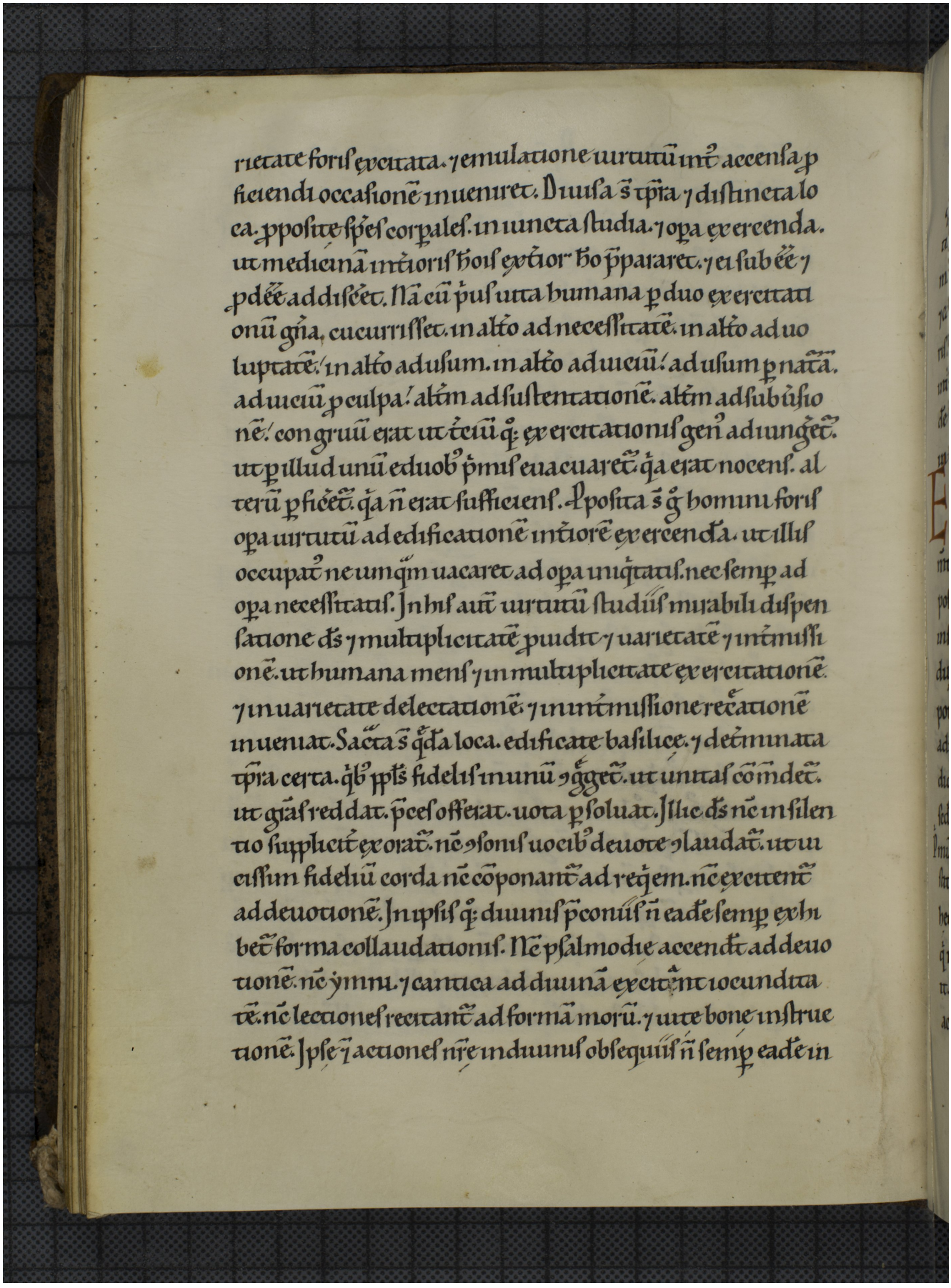

rietate foris excitata. ⁊ emulatione uirtutū int̄ accensa ꝓ
ficiendi occasionē inueniret. Diuisa s̄ tp̄ra ⁊ distincta lo
ca. ꝓposite sp̄es corp̄ales. in iuncta studia. ⁊ op̄a exercenda.
ut medicinā int̄ioris h̄ois ext̄ior h̄o p̄pararet. ⁊ ei sub ēē ⁊
ꝓdēē addisceret. Nā cū p̄ius uita humana ꝑ duo exercitati
onū gn̄a. cucurrisset. in alt̄o ad necessitatē. in alt̄o ad uo
luptatē. in alt̄o ad usum. in alt̄o ad uiciū. ad usum ꝑ natā.
ad uiciū ꝓ culpa. alt̄m ad sustentationē. alt̄m ad subuersio
nē. congruū erat ut t̄ciū q̄ exercitationis gen̄ adiungeret.
ut ꝑ illud unū ed uob̄ p̄mis euacuaret. q̄a erat nocens. al
terū ꝑficeret. q̄a n̄ erat sufficiens. Ꝓposita s̄ g̊ homini foris
op̄a uirtutū ad edificationē int̄iorē exercenda. ut illis
occupat̄ ne umq̄m uacaret ad op̄a iniq̄tatis. nec semꝑ ad
op̄a necessitatis. In his aut̄ uirtutū studiis mirabili dispen
satione d̄s ⁊ multiplicitatē ꝓuidit ⁊ uarietatē ⁊ int̄missi
onē. ut humana mens ⁊ in multiplicitate exercitationē.
⁊ in uarietate delectationē. ⁊ in int̄missione recreationē
inueniat. Sacta s̄ q̄d̄a loca. edificate basilice. ⁊ det̄minata
tp̄ra certa. q̄b̄ ꝓpl̄s fidelis in unū ꝯgreget̄. ut unitas cōmdet̄.
ut gr̄as reddat. p̄ces offerat. uota ꝑsoluat. Illic d̄s nc̄ in silen
tio supplicit̄ exorat̄. nc̄ ꝯsonis uocib̄ deuote ꝯlaudat̄. ut ui
cissim fideliū corda nc̄ cōponant̄ ad req̄em. nc̄ excitent̄
ad deuotionē. In ipsis q̄ diuinis p̄coniis n̄ eadē semꝑ exhi
bet̄ forma collaudationis. Nc̄ psalmodie accendt̄ ad deuo
tionē. nc̄ ymni. ⁊ cantica ad diuinā excitant iocundita
tē. nc̄ lectiones recitant̄ ad formā morū. ⁊ uite bone instruc
tionē. Ipse ⁊ actiones nr̄e in diuinis obsequiis n̄ semꝑ eadē in