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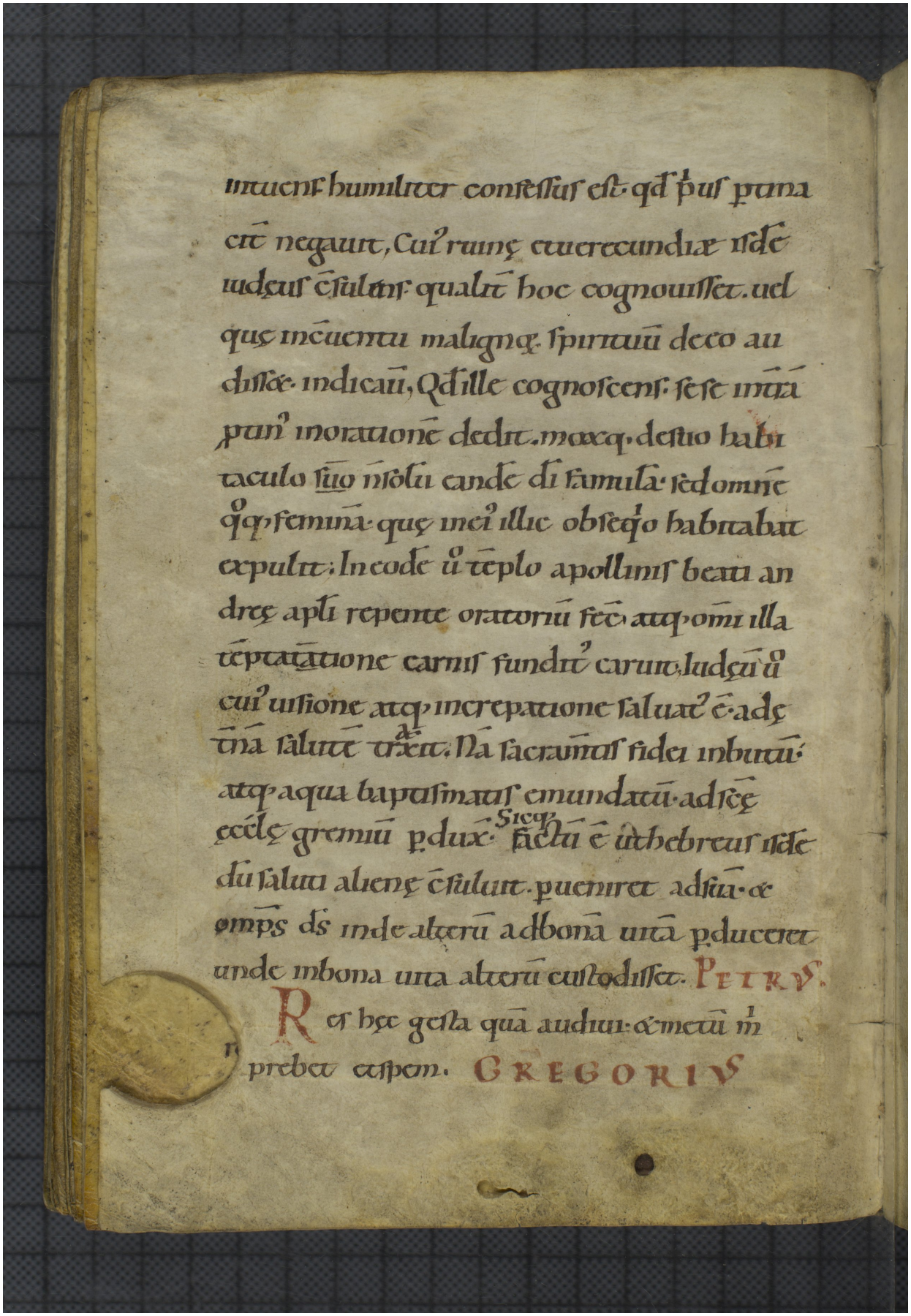

inuenit humiliter confessus est qd pus prima
cit negauit, Cui ruinę euerecundiae iste
iudeus esulans qualiter hoc cognouisset. uel
quę incuentu maligne spiritauu deco au
disse indicauu, Qd ille cognoscens sese intra
pun inoratione dedit. moxq destio habi
taculo suo insolu cande di sumula sed omne
qq femina quę mei illic obsequio habitabat
expulit. In eode u teplo apollinis beatu an
dreę apli repente oratoriu fec atq omi illa
tepatatione carnis fundit curu. Iudeu u
cui uisione atq increpatione saluat e adę
tna salute traxit. Na sacrauitis fidei inbutu
atq aqua baptisnatis emundatu adsce
eclę gremiu pduxit. Sicq factu e ut hebreus iste
du salutu alienę esulutu puenirent adsiu omps
ds inde alteru ad bona uita pducere
unde in bona uita alteru custodisset. PETRUS.

Ro hęc gesta quą audiuu omeu in
preber aspon. GREGORIUS