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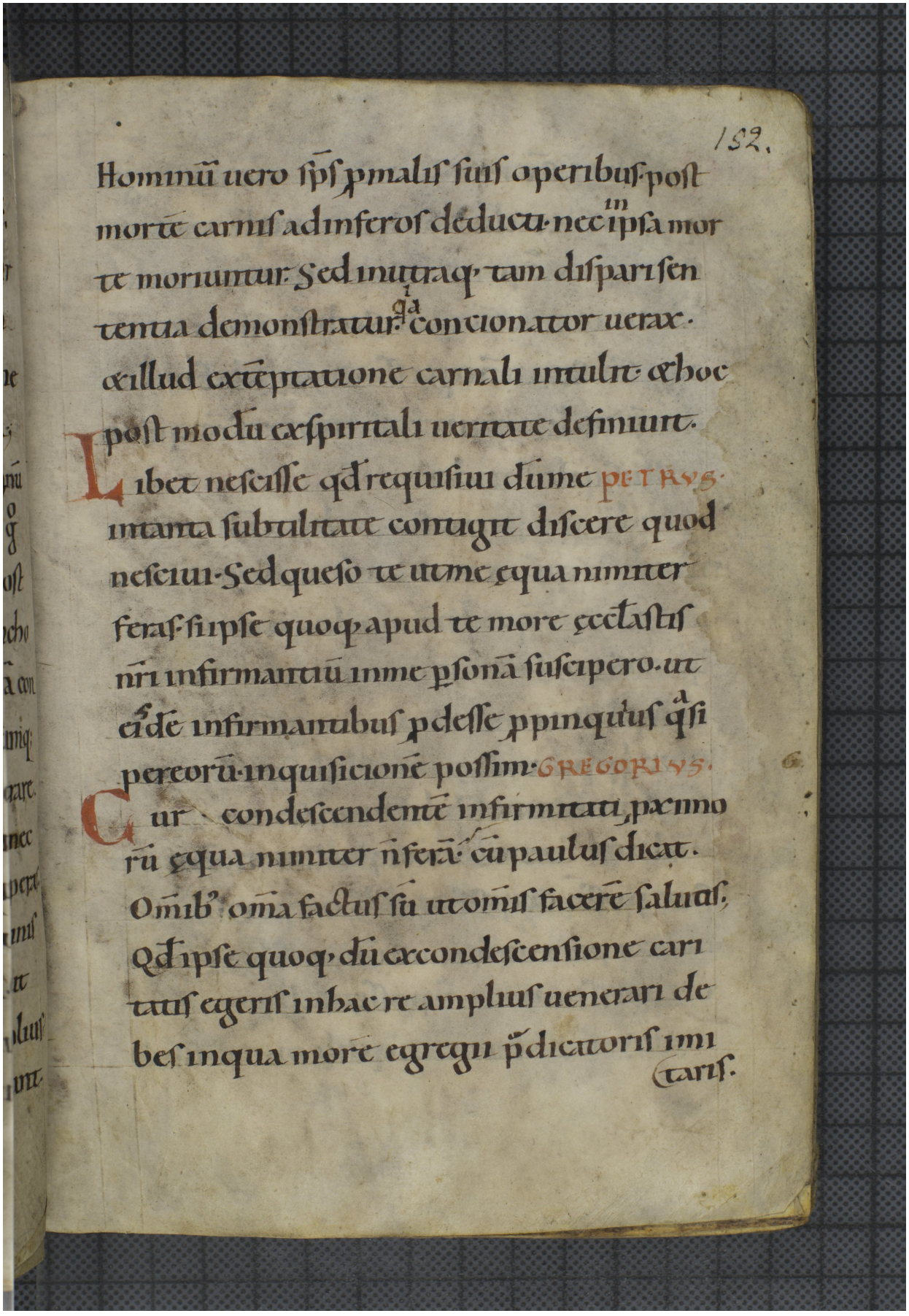

152.

Hominū uero ipſe pmaliſ ſuiſ operibuſ poſt
morte carniſ adinferoſ deducti nec in ipſa mor
te moriuntur. Sed inutraq; tam diſpari ſen
tentia demonſtratur. qa concionator uerax.
Cū illud exceptatione carnali intulit Cū hoc
poſt modu exſpirtali ueritate definiuit.
Libet neſciſſe qd requiſiui dū me PETRVS.
imanta ſubtilitate contigit diſcere quod
neſciui. Sed queſo te ut me equanimiter
ferat ſi ipſe quoq; apud te more ſpectatiſ
nri infirmantiū inme pſonā ſuſcipero. ut
eiſde infirmantibuſ pdeſſe ppinquuſ qſi
pceroꝝ inquiſitione poſſim. GREGORIVS.
Cur condeſcendentē infirmitati, pximo
rū equanimiter nferā cū paulus dicat.
Omib' oma factuſ ſū ut omeſ faceret ſaluoſ.
Qd ipſe quoq; dū excondeſcenſione cari
tatiſ egeriſ inhac re ampliuſ uenerari de
beſ inqua more egregii pdicatoriſ imi
tariſ.