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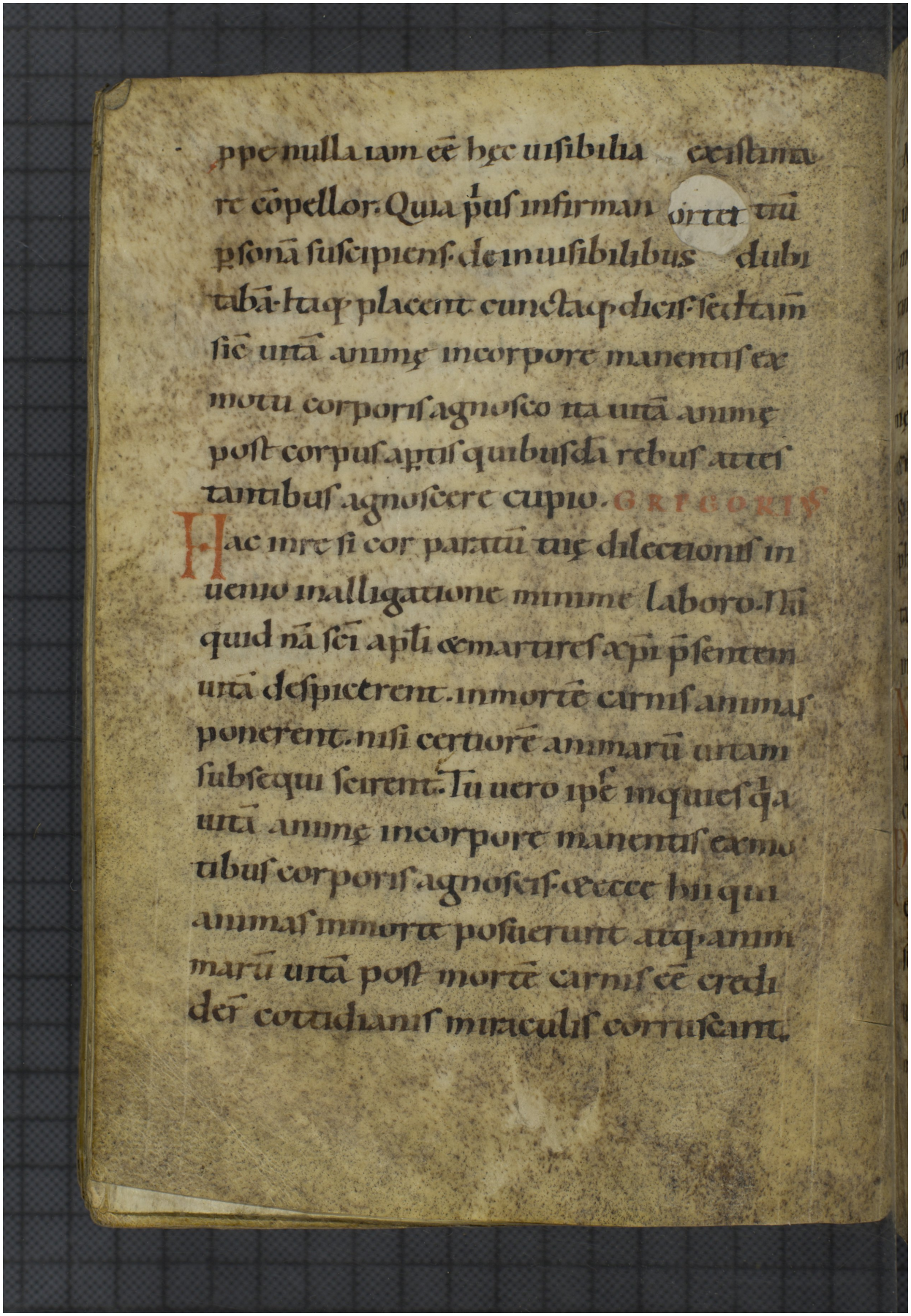

ppe nulla iam ee hec uisibilia existima
re cōpellor. Quia pus infirman ortet tui
psonā suscipiens. de inuisibilibus dubi
tabā. Iaq placent cunctaq dicis. sectam
sic urtā animę incorpore manentis ex
motu corporis agnosco ita urtā animę
post corpus aptis quibusda rebus attes
tantibus agnoscere cupio. GREGORIUS
Hac inre si cor paratū tuę dilectionis in
uenio inalligatione minime laboro. Si
quid nā sei apli emaruresapi psentem
urtā despicerent. in morte carnis animas
ponerent. nisi certiore animarū urtam
subsequi scirent. Tu uero ipe inquires qa
urtā animę incorpore manentis ex mo
tibus corporis agnoscis. ecce hi qui
animas in morte posuerunt atq. anim
marū urtā post morte carnis ee credi
dei cotidianis miraculis corruscant.