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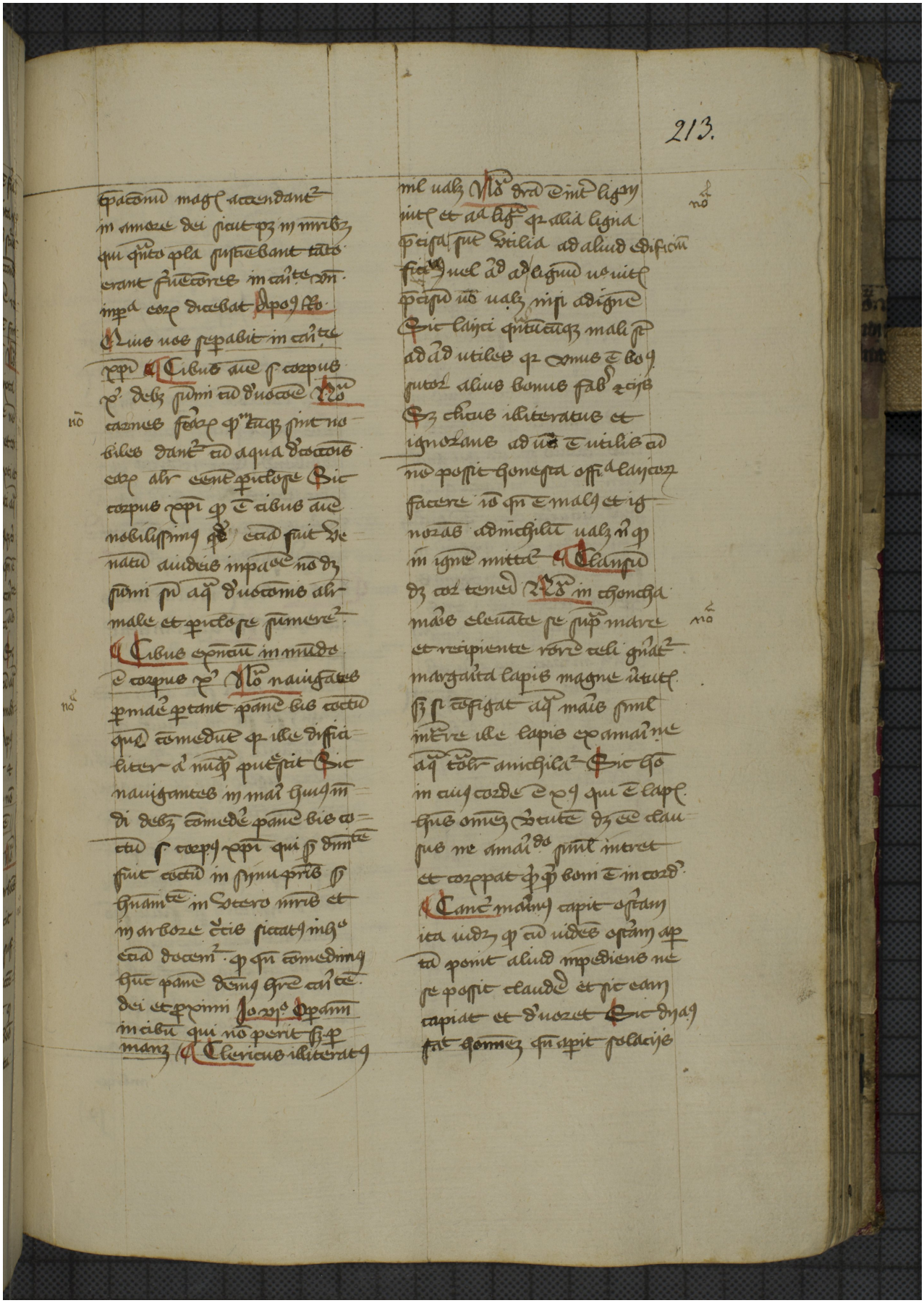

213.

Spacomd magl ascendant
in amore dei sicut pz in mrtbz
qui cuto pla sustebant tato
erant sutores in caite dn.
impa corp dicebat Apo Sto
Nunc nos sepabit in caite
xpi Cibus aut s corpus
x. debz sumi ad d'uocat Nd
carnes sed sp'tuaz sint no
biles dant ad aqua d'uocatis
corp alr cent picloqe Sic
corpus xpi q t cibus aut
nobilissimq qd cad fuit de
natu aiudeus impa no dz
sumi pd aq d'uocatis alr
male et picloqe sumere
Cibus spiritu in mundo
e corpus x. Nd naufatus
pmat pt tant panc bis coctu
qui comedut q ibi dispa
liter a mch quesit Sic
naufatus in mar ihuq m
di debz comede panc bis co
ctu s corp xpi qui s dm te
fuit coctu in synu pris s
ihuam te in ostero mrtis et
in arboze cis sicat ingo
cad docem. q sn comedimq
hic panc dmq ihe caite
dei et proimi Jo vi Apam
in cibu qui no penit sip
manz Clericus illiteratq
mi ualz Nd dra t mi ligny
nit et ad lgf q alia ligna
sicca sue sualia ad aliud edificiu
fiat uel ad ad lignu uo uit
pcipu no ualz nisi adigne
Sic laici qui tantuqz mali s
ad ad utilis q omus t bo
sunt alius bonus fab cis
Qz clicus illiteratus et
ignorans ad nc t utilis ad
no posit honesta offa laicaz
facere id qn t malq et ig
norans admittit ualz n q
in ignem mittat Clanpd
dz cor tenud Nd in chonchia
mais elenata se sup mare
et recipiente rore celi gnat
margarita lapis magne utilit
si s tofigat aq mais sml
mtire ille lapis eo amai me
aq tolit amichila Sic qo
in cuq corde e q qui t lapis
ihus omes sentit dz ec clau
sus ne amai do sml intret
et corrpat q p bom t in cord
Cane malnq capit oram
ita iudz q ad uides oram ap
ta ponit aliud impediens ne
se posit claudd et sic eam
capiat et d'uozet Sic dyag
fit homez qn capit solacijs

no

no

no

no