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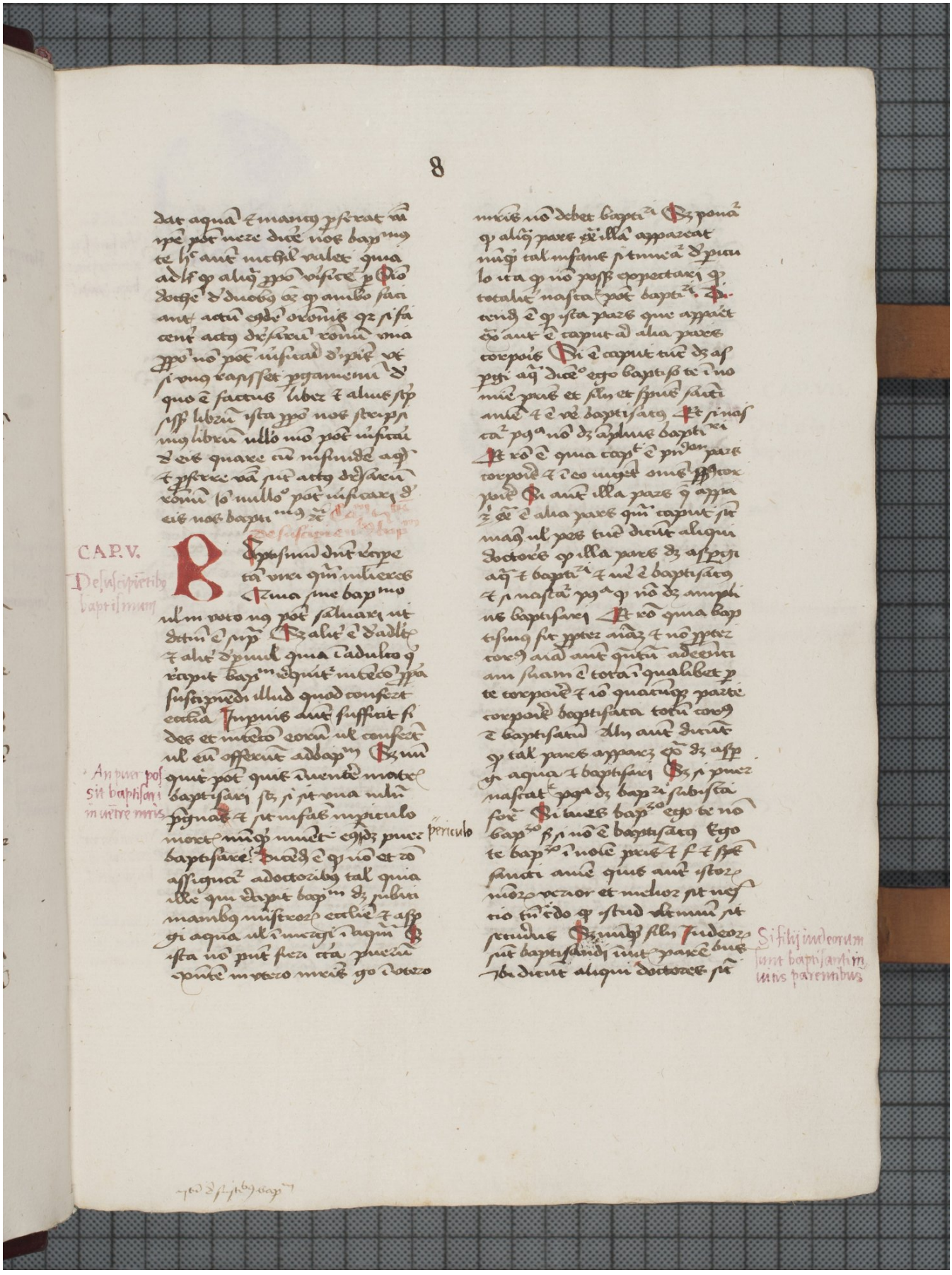

8

dat aqua & mang ꝓferat ma
rpē pt̄ nece dicē nō bapm̄
te hꝫ aūt mchīl valet qua
ad hꝫ q alīq ꝑpo vīsīce ꝑ ꝯ
dotē d duobꝫ & q ambo ſan
aūt actū eccl̄ē ordinīs qz ſi ſa
cent acta dēſcīcū cōiū ma
ꝑpo nō pot̄ nīſi cū d pīe &
ſi vng exſſet pgamen d
quo ē factus liber & alius ſip
ſſet libr̄ iſta ꝑpo nō ſtrepa
mg libr̄ ullō mō pot̄ nīſi cū
d eis quare nō nſi dē agī
& ꝓferre cā ſue acta dēſacer
cōiū ſo nullo pot̄ nīſi cū d
eis nō bapm̄ mg &c

CAP. V.

Deſuſcipientibꝫ baptiſmum

Baptiſmū dnī & ꝙ
tā mer qm̄ mlieres
& ꝙa ſine bapmo
ul'm vero ng pot̄ ſaluari ut
dtm̄ ē ſup & alt̄ ē d'adlt
& alt̄ d'puł qua t adulto q
& caput bapm̄ & q̄ſit̄ mteꝯ ꝑa
ſuſtinēdū illud quod conſecr
cōlia & impuis aūt ſufficit ſi
des et mteꝯ cordis ul confeſſ
ul eū offerent adbapm̄ & nū
quid pot̄ quis dubitē mortē
baptiſari ſt̄ ſi ſit ona nīſi
pgnat & ſit nīſab mīculo
morte nūq̄ mult̄ eſſēt puer
baptiſare & dicēd ē q nō et ro
aſſignat adoctozibꝫ tal' quia
ille q̄m dapt bapm̄ dī ꝓbiū
mambꝫ miſtroꝝ eccl̄ie & aſſp
gi aqua ul' mergi & bapm̄ &
iſta nō pot̄ ſtare cū ꝓcessu
ꝑpe m vero meliꝰ go dicerꝰ

An puer pos sit baptiſari in utero matris

periculo

mēbꝝ nō debet bapt̄ & dī pona
q alīq̄ pare ꝑ illā appareat
nūq̄ tal mſame ſ tmica d'pcu
lo ita q nō poſſ expectari q
totalit̄ naſta ꝑpet bapt̄ & dī
cendū ē q iſta pars q̄ apparet
ē aūt ē caput ad alia pares
corpis & dī ē caput tuū dī aſ
ſpſ aq̄ dicē ego bapt̄ſo te i nō
mē ꝑris & fłi & ſpūs ſči
amē & ē vē bapt̄ſatꝰ & ſi nas
ca ꝑgā nō dī q̄dmō bapt̄
& rō ē qua capt̄ ē prīor pars
corpis & ē eo mgis amē
pris & aūt illa pars q appa
ret ē alia pars q̄m caput ſic
mag ul' pus tue dicūt aliqui
doctorēs q illa pars dī aſſpſ
aq̄ & bapt̄ & nō ē bapt̄ſatꝰ
& ſ nasca ꝑgā q nō dī ampli
ns bapt̄ſarꝰ & rō qua bap
tſmꝰ ſit ꝑtez nīaz & nō ꝑtez
cordis aīa aūt q̄tū adcerti
am ſuam ē tota q̄libet ꝑ
te corpis & ita quatuoꝝ partiū
corpis bapt̄ſata totū corpꝰ
& bapt̄ſatū dīm aūt dicūt
q tal pars appareꝰ ꝯ dī aſſp
gi aqua & bapt̄ſarꝰ & dī ſ puer
nascat ꝑgā dī bapt̄ſabit̄ſta
fore & dī tuus bapt̄ſo ego te nō
bapt̄ſo ſi nō ē bapt̄ſatꝰ ego
te bapt̄ſo i nole prem & ſ & ſſe
ſanati amē q̄tus aūt ſtoꝝ
nīoꝝ verior et melior ſit nō
nō tñ dō q ſtud dī mūd ſit
ſecundus & dī mgis ſlis & dicerꝰ
ſint baptiſandi iuſt pare bus
& dicūt aliqui doctorēs ſic

Si filij iudeorum ſunt baptiſandi in uno parentum