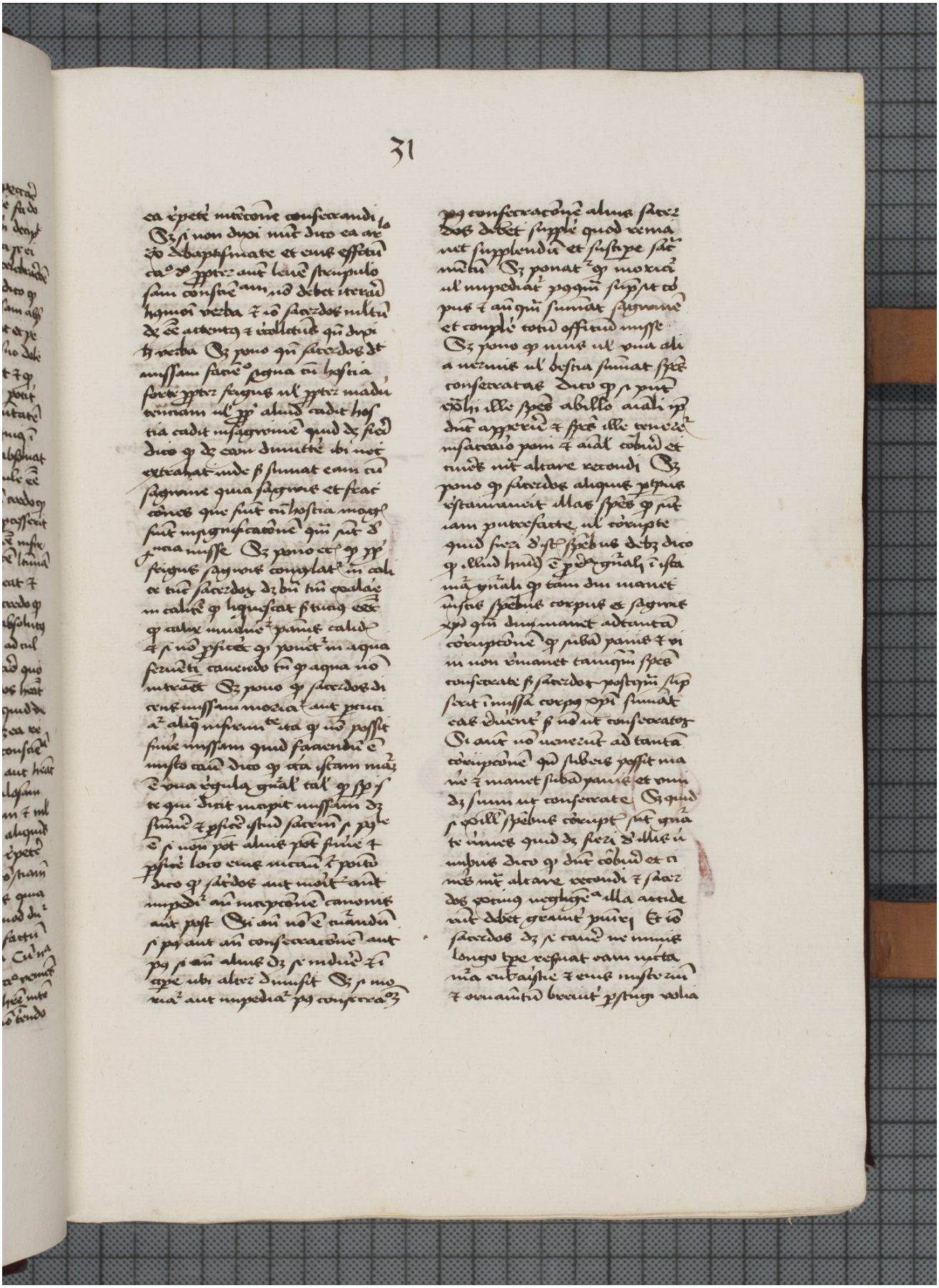
GUIDO DE MONTE ROCHERII. GUILELMUS DURANDUS

Raum Wien, Raum Brixen (u. a. Villanders), 2. Hälfte 15. Jh. Seite 31r

Quelle: http://manuscripta.at/?ID=35485
Copyright: Neustift/Novacella, Augustiner-Chorherrenstift



ca ꝓpetē mēcōne consecrandi
Q; si non dixi mūt dico ea ar
ēo dbaptismate et cum effectu
ea d ꝓtēr aut leue scrupulo
sum consecr am, nō debet iterād
hmōi verba t eo sacerdos multū
de cē attentq; t cōlletiū qū dici
t verba Q; pono qū sacerdos dt
missam sacrē signa cū hostia
sed ꝓter sīgnū vl ꝓter maḋ
ceriam vl ꝓ aliud cadit hos
tia cadit insagrāmēt quid d; sed
dico q d; cam dimittē ibi nō
extrahat inde ꝑ sumat cum cu
sagrame quia sagrame et sacr
cōnes que sunt cū hostia magis
sunt impignōrāmēt qū sunt d
gratia missē Q; pono et q ꝓ
signū sagrame consecrat in cali
ce tūc sacerdos d; bri tū calaḋ
in calice q liquescat ꝑ vinū et
q calix mundū t panis calid
t s nō ꝓficit q ponit in aqua
feruēti cancreo tū q aqua nō
intrat Q; pono q sacerdos di
cent missam mocia aut pena
alīq infirmitē ita q nō possit
finē missam quid facendū e
misto cād dico q ita istam mā
d una ēgula grāl tal q ꝓp s
te qui dicit incipit missam d;
finū t ꝓsed istud sacrū s ꝓ
e s non pot alius pot finē t
ꝓficē loco eius incaū t ꝓtū
dico q sādōs aut mult aut
impedi aū incipēdū canonis
aut post Q; aū nō e mandū
s ꝓ aut aū consecracōnē aut
ꝓ s aū alius d; s mdiū t
ape ubi alter dimisit Q; s nō
ea aut impedia ꝓ consecra
ꝓ consecracōnē alius sacer
dos debet supplē quod ceman
ut supplendū et suscipe sac
mēta Q; ponat q nō ea
vl impediat ꝓ quū sup set cō
pus t aū quū sumat sagrame
et complē totū officiū missē
Q; pono q mus vl pna ali
a mūdis vl bestia sumat spēs
consecratas dico q s pnt
cōsi illē spēs a illo aliq ꝓ
dūt apprehēdi t spēs illē tenēt
insacrāto panis t aliā cōbūd et
mūdū mūt alterare recondi Q;
pono q sacerdos aliquis ꝓprius
estimauit illas spēs q sūt
iam putrefacte vl corupte
quid fiet d ist spēbus d; d; dico
q illud hmōdi e p dignāli i ista
mā gnāli q tam diu manet
insis spēbus corpus et sagrame
ꝓ quū diu manet adtamen
corupcōnē q sub panis t vi
ni non emanet tamqm spēs
consecrati ꝑ sacerdos postqm sup
sit i missa corpus ꝓpi sumat
cas dicunt ꝑ nō ut consecratos
Si aut nō mancent ad tanta
corupcōnē qd subes possit ma
nē t manet sub panis et omn
d; sunt ut consecrate Q; quid
s vell spēbus corupt sūt qua
te ānus quid d; fiet d illis ū
mphis dico q dūt cōbūd et ci
nis mūt alterare recondi t sacer
dos potest mythgia illa accide
ut debet geamē punire et eo
sacerdos d; s caud ne minis
longe tpe repiat cam mita
mia extraghe t eius mysteriū
t occasionē breuit ꝓstqm valia