Quelle: http://manuscripta.at/?ID=35491
Copyright: Neustift/Novacella, Augustiner-Chorherrenstift

dz ee medio qz matineti q̃ d̃ finiatz
ad comitatē ēt seuerq̃ ul voltra modū
tlemes vt exemplificū pot d̃ milte tyrū
nis / Titus vna amulare insignū q̃ re
gēs reputū det sūe dare remedia con
volnetū regni a timitate et p prudentia
et bōa ofsia / et sicq̃ hat q̃ditom no hret
male regret timitate / Tnta vōt aut
tular / in signū q̃ regēs reputū debet
humole dare audiencia q̃ alē facta
no possūt sūe et p ans nosūet tribuare
Vnde de rege salone legit q̃ oibz dabat
audiencia cria metribz q̃ oia sūe volunt
et sic pz q̃ ie pot regē rempublicam
q̃ manu hat repleta in hys q̃ digite
seu q̃ditoribz Tui at tale no hz regere
no pot / et huiusmodi erant phēi qui digito
nolebant monē ia q̃ imponebant alijs
1. q̃ ex eorū supbia volebat rege et tū
net vna q̃ditoz hebant d̃ iste q̃ quas
regēs dz iste Terio qm in quo humilitas
figurat Video q̃ primo figurat mathie
i arte 2o aq̃ in nā 3o medicine / Primo
dico q̃ figurat ārē Nam qm artifex vt
bn ascende tertū vt puta vbz in alti ne
pallatij sūi pot vsq̃ macthie inferius
et q̃to inferiū magis deprimit tato plus
i altū erigit et edificū lapis pectus
prutit / Sit ad ppm ho mathia dicī
pot ppter rerpis gnuite et ē ibi ma
tzima virgū 1. instrū et quodda
q̃ alū eleua / et aqm deprimit et inst
metu e volutus in hoie qui ex sua vo
lutate 1. libertate si vlt pot in altū
ascendē et descendē sed q̃to magis de
scendit p ppiz voluntate icto pectus
a tali macthia melis attingit rastr
seu pallā ciuitate dei qua acquere
tupit / Lapis ut iste rotudo e et sotis
et pt ipm tor hois qd stabilr ipm dm
det diligē / stm det ee rotundo ipsig
pfectois q̃ sūe finē pnti vnit ad
modū fige sperica / Terio dico q̃ figurat
medicine qz sicut medicina sanat volnera
sic humilitas ab hoie pota remouet vn
bius dugo in libro de vis dm ait / O me
dicinaz omibz opulente oia sauciata op
mente oia tabescentia refitente / oia
supflua resecatez oia deputata rōcipe
tem O q̃ supbia sanari pot q̃ p filij
dei humilitate no sanet / q̃ auaritia pot
sanari si ppetate filij dei no sanet / equi
humilis pacies pauper facta e vt ad pa
tiam supbū reducēt hic i pnti p gratiz 2o

Esitis quid petate ayatzi 2o
p hz thematē introductum 3o
stolas repio videlz mdi tarmis demois
hma stola e mdi in ia legit appentia
sū ēntia vn 2a phz ro appm resare
ad ai voles declare quid ēt homo nit
homo e rosa matutia transiens viator
naripui motte vestigiū nauis i mari
Respone sicut stis sm mudq̃ est ita
vilis q̃ omis illi q̃ mdam sut seipos
habet eorōsos tuq̃ mdo no possit oibz
sufficere stm mdo e vilis qz nlls est
q̃ mio de mdo hzat qm ie qui plus
laborat in eiq̃ acqsitōn patz q̃ qnto
qs pco magis laborat tato plus amittit
tū qz corpale vita deficit in laborado
tū qz p occupacōm labor non sentit
mdi dulcedinē si dulcedo aqua in eo
dici possit ul ee Tnaqm beatq̃ dugo
sit aut O amatores mdi hz q̃ qm
militate i eo no potit ee spes viatū
mdo qm vt amiri sitē illi q̃ ul female
et pulcra pricul / et p q̃ pricula pueri
ad mū pictū pant oia / d̃ mittam q̃
hec vana et inania ofsoremq̃ nos
ad plam inqsitōm eorū q̃ finē non
hnt vitā hec misera e et mors mita
subito subripit et pto hi negligentiaq
supplicia sūenda sut / 2a stola e tūnic
i qua int alia mala legit minimi
2ia eo inuelo q̃ ro facit nos minimicari
tū oi creata et ex tū deo / 3a vnde e
q̃ oia culta nos minicat terre a
carne qz tū spū no minicarent nc
aqua mala atra spm facē possent
Nam aqm acr facit nobisū gruetū
p calorē aqm p frigo et intendit
q̃ aia separat a corpe quero vn hec