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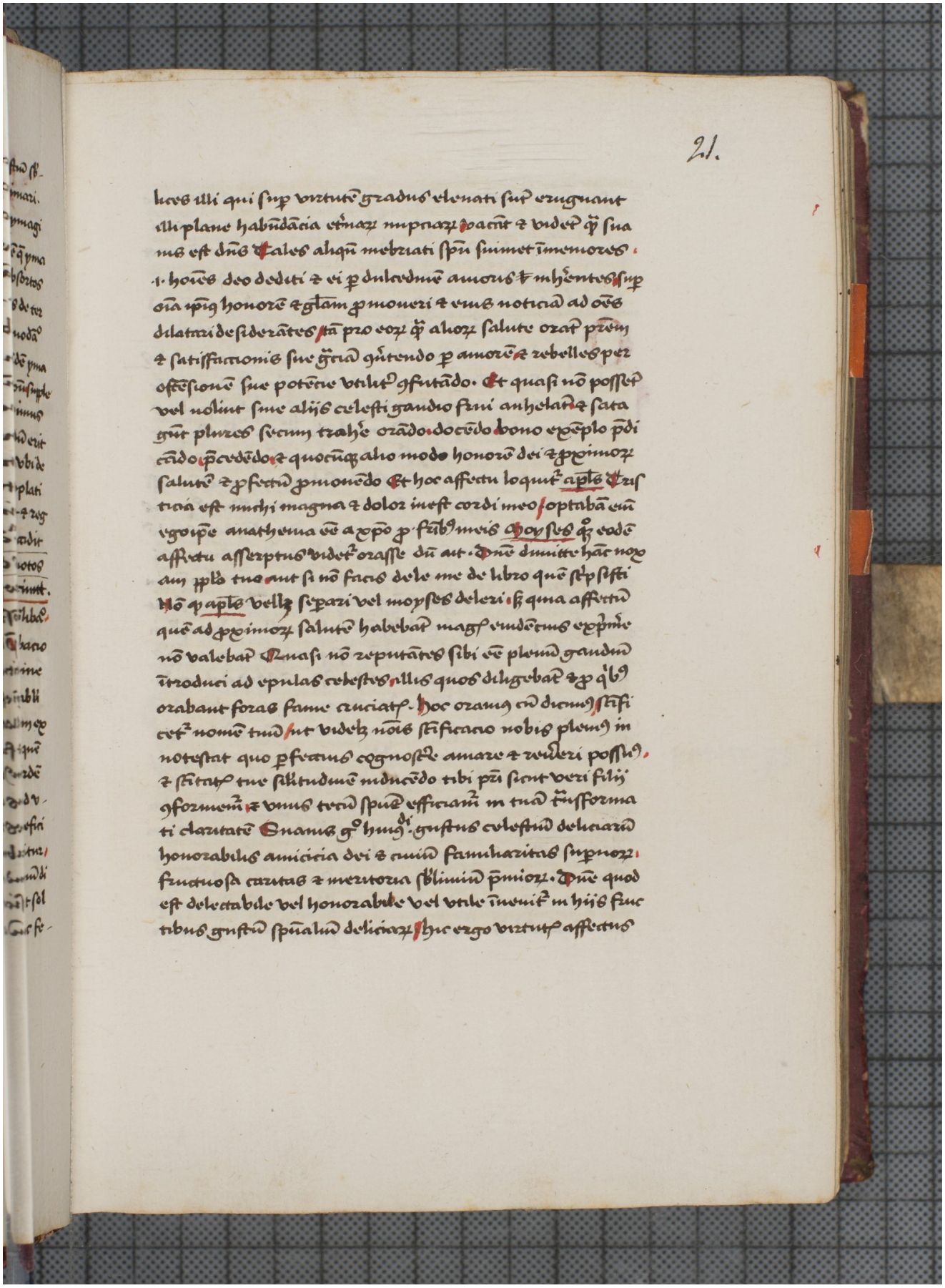

21.

hoꝛs illi qui ſup̄ virtutū gradus eleuati ſunt erugnant
illi plane habūdāciā cōſolaciōnū ꝓpriaꝝ ꝓpacūt & videt q̄ ſua
mens eſt dñō & ſalus alīqū mēbriati ſpū ſuimet īmemoꝛes
i. horis deo deduti & ei p̄ dulcedinē amoꝛis & mḡēntes ſup
oīa q̄ſq; honoꝛē & gl̄iam p̄mouēri & cunctis notificā ad oēs
dilatari deſideꝛātes ꝓ̄ā pro coꝛ q̄ alioꝝ ſalute oꝛat p̄ſens
& ſatiſfactionis ſiue ḡrie gr̄ātūdo ꝓ amoꝛē & rebelles per
oſtēſionē ſue poteꝛe valitū gr̄ātūdo. Et quaſi nō poſſit
vel nolint ſine alīs celeſti gaudio fieri anhelat & ſata
gīt plures ſecū trahe oꝛādo docēdo bono exēplo p̄di
cādo ꝓpōnēdo & quocūq; alio modo honoꝛē dei & ꝓximoꝝ
ſalutē & p̄fectū p̄mouēdo Et hoc affectu loquit̄ apl̄s & tri
ſtīcia eſt mihi magna & dolor inceſſ cordi meo optabā enī
ego ipe anathema eē a xp̄o ꝓ fr̄ibus meis q̄ſ ſuis q̄ſ cogn̄
affectu aſſeꝛptus videt oraſſe dū aut. dñe dimitte hāc noxā
am ꝑplō tuo aut ſi nō fac de me de libro quē ſcripſiſti
nō q̄ apl̄s velit ſi ꝓpaꝛi vel moyſes deleri ſi q̄ma affectū
quē ad ꝓximoꝝ ſalutē habebat magn̄ ꝛudimentū exꝑmē
nō valebat Quaſi nō reputāns ſibi eē plenū gaudiū
introduci ad epulas celeſtes illis quos diligebat & q̄b;
oꝛabant foꝛas fame cruciatis. Hoc oꝛamus cū dicimus ſanctifi
cet̄ nomē tuū ut videl nōis ſanctificatio nobis plenū in
notitiā quo ꝑfectus cognoſcē amaꝛe & videꝛi poſſit
& ſcitatis tue ſilitudinē indiuidue tibi p̄ſentes veri filij
ḡformemūr & vnus tecū ſpūs efficiamūr in tuā t̄ſformā
ti claritatē Quamq; ḡ hūj di. guſtus celeſtium delitiaꝝ
honoꝛabilis amicicia dei & cuiūd familiaritas ſuꝑnoꝝ
fructuoſa caritas & meritoꝛia ſublimitas ꝓmioꝝ. dñe quod
eſt delectabile vel honoꝛabile vel vtile īuenit in hiis fruc
tibus guſtū ſpūalium delitiaꝝ hinc ergo virtutis affectus