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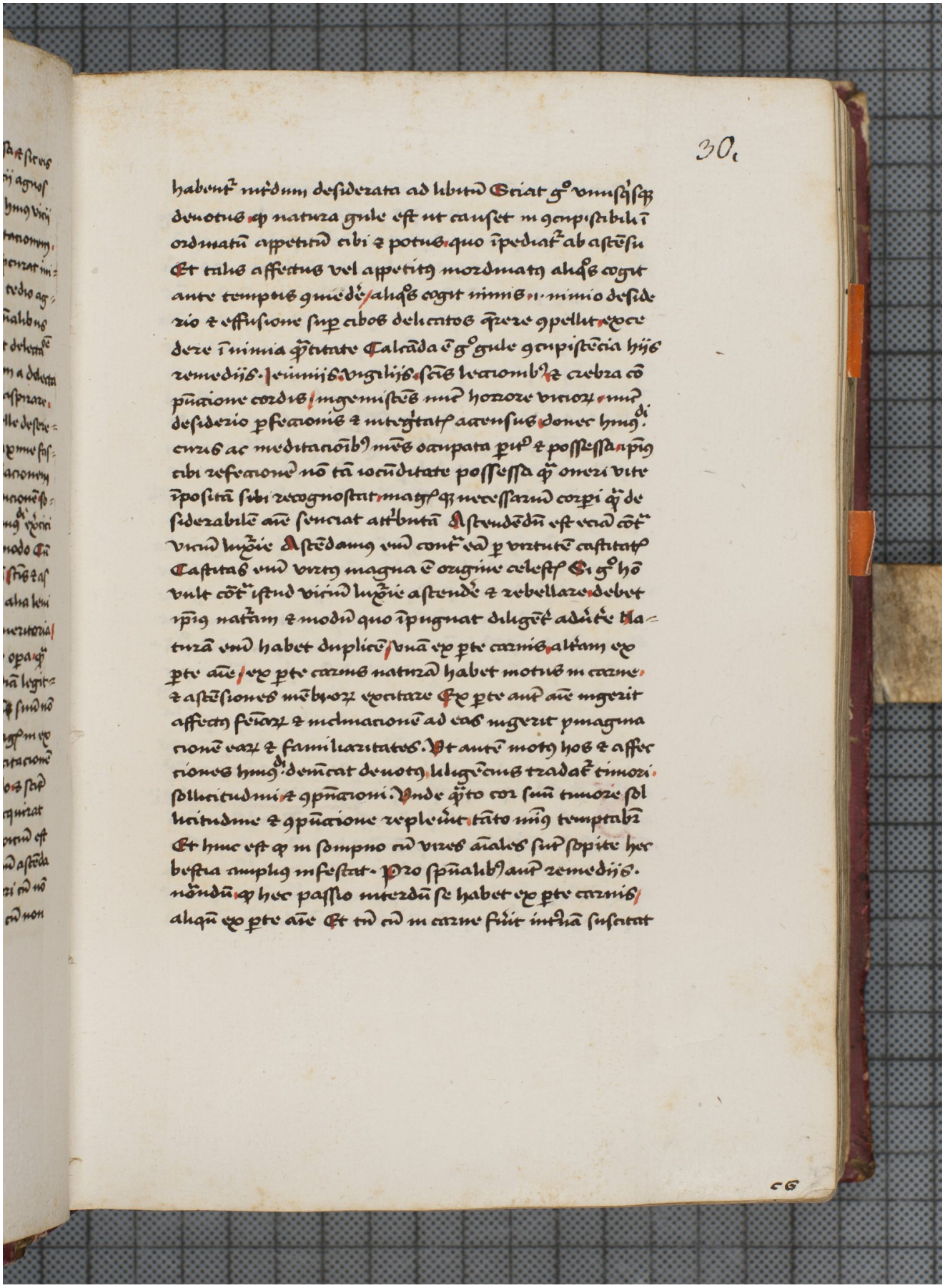

30r

habuit nūdum desiderata ad libitū Oriat gō vnus ſſſ
devotus ꝙ natura grule eſt ut cauſet in genitibilū
ordinatū appetitū cibi & potus quo īpediat ab aſtēſu
Et talis affectus vel appetitus inordinatus aliqs cogit
ante tempus gnūdē aliqs cogit nimis .i. nimio deſide
rio & effuſione ſup cibos delicatos q̄rere gpellit exce
dere īnimia q̄titate Calcāda ē gō grule genitiua hijs
remediis. ieiuniis vigiliis ſcīs lectionib⁹ & crebra cō
pūctione cordis magne miſerē mūd horrore vicioꝝ mūd
deſiderio pfectionis & mitigatis aarensus doner hmōdi
cruc ac meditationib⁹ mēs occupata pui & poſſeſſa pig
cibi refectionē nō tā iocūditate poſſeſſa q̄ omeri vite
īpoſitā ſibi recognoſcat magis q̄ mere ſarnd corpi q̄ de
ſiderabilē aūe ſentiat attributū Aſtrendē dū eſt read cōt
Vicid luxūie Aſtēdamꝰ vid contē ed p vnturē caſtitatis
Caſtitas vid virtus magna ē origine celeſtis Cui gō hō
vult cōtē iſtud vicid luxūie aſtendē & rebellare debet
rpig naturā & modū quo īpugnat diligēt aduēt tla
turā vid habet duplicē vnā ex pte carnis aliam ex
pte aūe ex pte carnis naturā habet motus in carne
& aſtēſiones mūbroꝝ excitare Ex pte aūe aūe ingerit
affectū fiūaz & memorationē ad eas ingerit ymagina
tionē eaz & familiaritates. Vt autē motꝰ hos & affec
tiones hmōdi denūcat devoto diligēcius tradat timori
ſollicitudini & gpūctioni. Vnde q̄to cor ſuū timore ſol
licitudine & gpūctione repleūt tāto mīg tēptabit
Et hinc eſt q̄ in ſompno ed virus aialis ſue ſopite her
beſtia amplius infeſtat. Porro ſpūalib⁹ aūt remediis
nōndū q̄ hec paſſio meredū ſe habet ex pte carnis
aliqū ex pte aūe Et tū ed in carne fuit inchoata ſuſcitat

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