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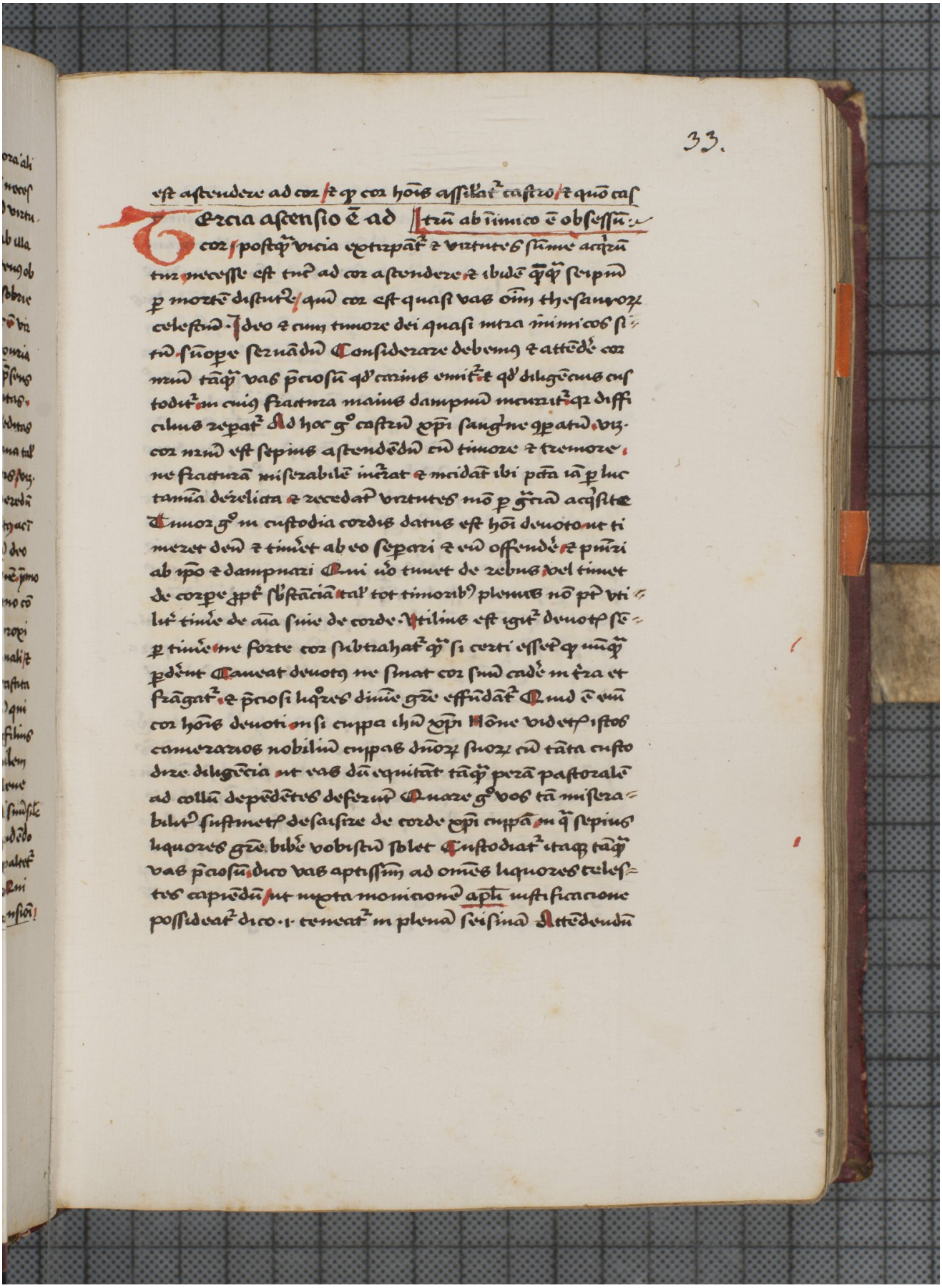

33.

est astendere ad cor / & q cor hois assilat castro / & quo cas

Tercia ascensio ē ad trū ab inimico ē obsessū.

cor / postq vicia expurgat & virtutes sume acquirū
tur, necesse est trm ad cor astendere. & ibidē q̄q̄ scripm
p morte distruc / quo cor est quasi vas olim thesaurorū
celestiū. Deo & cum timore dei quasi mira inimicos si
bi suoq; seruādi Considerare debem & attēdē cor
meū tāq̄ vas pciosū q̄ carnis vmit & q̄ diligēcius cus
todit in cuius fractura maius dampnū meruit q̄ diffi
cilius reparat. Ad hoc g̃ castrū xp̃i sanguine q̄ patet. vi.
cor nrm est sepius astendēdū cū timore & tremore.
ne fractura miserabilē incurrat & meidat ibi pcā tā p luc
tamina derelicta & recedat virtutes nō p gr̃am acquisite
Timor g̃ in custodia cordis datus est hōi deuoto ut ti
meret deū & timēret ab eo separari & eū offendē & punī
ab ipo & dampnari Nūi nō timet de rebus vel timet
de corpe ppt substāciā tal' tot timoribus plenus nō pt vi
luc timere de aīa sua de corde. Utilius est igit deuotus se
p timēre ne forte cor subtrahat q̄ si certi esset q̄ nūq̄
pderet Tamen deuotus ne sinat cor suū cadē in ira et
fragat & preciosi liquoris diuine gr̃e effundat Quod & vū
cor hois deuoti nisi cuppa christi xp̃i hōne videt ex isto
camerarios nobiliū cuppas dnoz suoz cū tanta custo
dire diligencia ut vas dū exquirat tāq̄ pcā pastorale
ad collū depēdētes desiderū Quare g̃ vos tū misera
bile sustinet desaisire de corde xp̃i cuppā in q̄ sepius
liquores gr̃e bibē vobiscū solet Custodiat itaq; tāq̄
vas pciosū dico vas aptissim ad omēs liquores celes
tes capiēdū ut nota monicionē apti iustificatione
possideat dico .i. teneat in plenā seruitutē attēdendū