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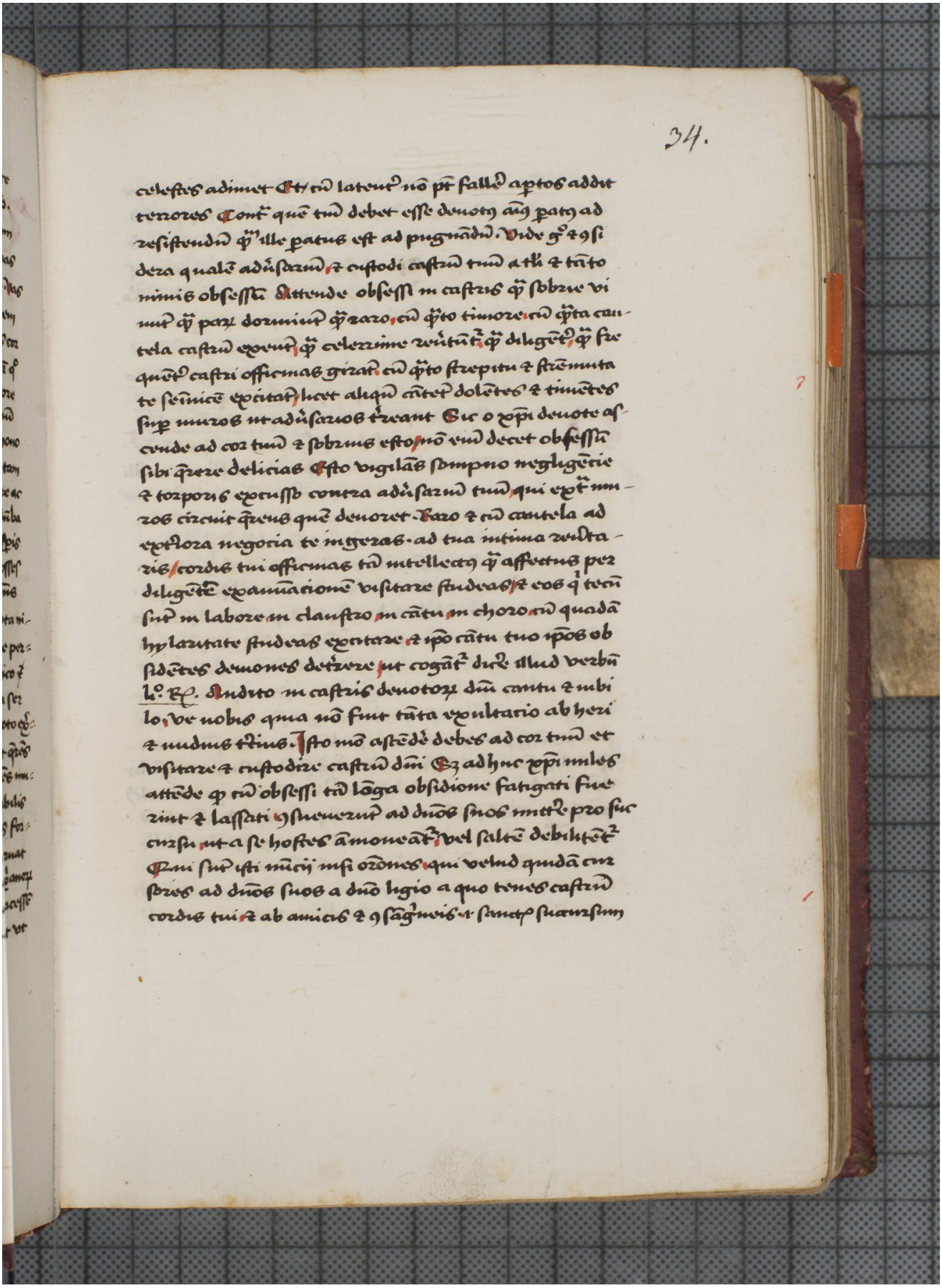

34.

celestis adimut. Et/ nō latent nō pt̄ falleb aptos addit
terrores. Cont̄ quē tm debet esse deuotꝰ aīg patꝰ ad
resistendū qm̄ ille patus est ad pugnādū. Vide g̊ & g si
dera qualē adūsarū/ & custodi castrū tm atq; & tūto
minis obsessū. Attende obsessi m castris qm̄ sobrie vi
mus qm̄ pax dormim⁹ qm̄ raro/ cū qto timore/ cū qta cau-
tela castrū egred/ qm̄ celerrime virtūt̄ qm̄ diligēt̄/ qm̄ fir
quēq; castri officinas grad/ cū qto strepitu & strēmuta
te seruicē exercitat/ ne aliq̄d cāter doletes & timetes
sup muros nr adūsarios t̄rant. Cur o xpi deuote as-
cende ad cor tm & sobrius esto/ nō vid decet obsessū
sibi q̄rere delicias. Esto vigilās sompno negligētie
& torporis exercitū contra adūsarū tm/ qui exp̄t nm-
ros circuit quos quē deuoret. Raro & nō cautela ad
exteriora negocia te ingeras. ad tua intima virtu-
ties/ cordis tui officinas tm intellectꝰ qm̄ assuetus per
diligētē examinatiōē visitare studeas/ & cos q̄ tecū
sūt in labore in claustro in cātu in choro. nō quadā
hylaritate studeas exportare. & ipō cātu tuo ipos ob
sidētes demones deterrere/ ut cogāt̄ dicē illud verbū
Lō. Ps. Audito in castris deuotoꝝ dm̄ cantu & mbi
lo/ ve nobis qm̄ nō sunt tāta exercitia ab heri
& nudius tertius. Esto nō assidē debes ad cor tm et
visitare & custodire castrū dm̄i. Ez adhuc xpi mlēs
attende qm̄ nō obsessi tm lōga obsidione fatigati fue
rint & lassati/ & fugerunt ad suos nos mittē pro suc
cursu/ ut a se hostes āmoueat̄/ vel saltē debilitēt̄
qm̄ sūt isti mūdi nisi ordines/ qui venīd quadā cur
sores ad suos nos a suo ligio a quo tenes castrū
cordis tui & ab amicis & g sagīnis & semp̄ suauissim