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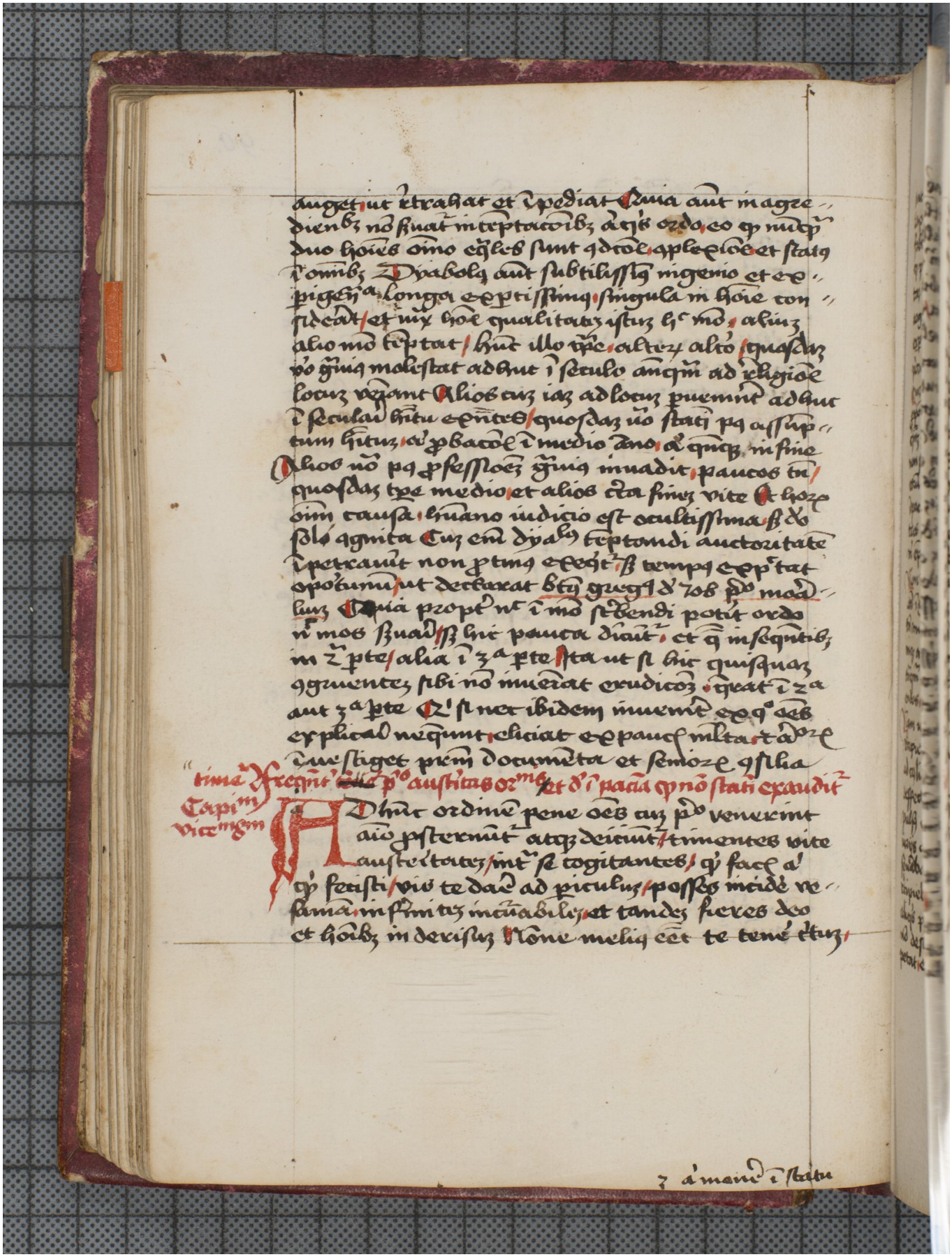

auget, ut extraliat et expediat. Quia aut in agre
dienbz nō fuat interpracoibz ārys ordo, eo qp mulp
duo hoies omo eēlcs sunt qdtōe, aplexioe et statu
ī omibz. Diabolq aut subtilissīq ingenio et ex
pigēsa longa exptissīmq, singula in hoie con
sideat, et nūq hoe qualitatez istuz hc mō, aliuz
alio mō tēptat, hūt illo tpe, altez alto, quasdaz
pō ginq molestat adhuc ī seculo angm ad religioe
locuz vegant. Alios auz iaz ad locuz puenunt adhuc
ī seculaī hitu et entes, quosdaz nō stati pq assup
tum hituz, ad pbacōe ī medio ano, ad qnqz in fine.
Alios nō pq p fessioez ginq inuadit, paucos tē
quosdaz tpe medio, et alios eta finez vite. Et hoze
oim causa, humano iudicio est occultissima, ß dō
solō agnita tuz eni diabli tēptandi auctoritate
ī petrauit non ptmq exercēt, ß tempq exp̄tat
opōtunu, ut declarat bti gregī d' Job pō mādā
luz. Quia propt nr ī mō scribendi potuit ordo
ñ mos fuad, ß hic pauca diaut, et q in seqntibz
in z pte, alia ī z a pte. Sta ut si hic quisquaz
ggumentez sibi nō inuenat erudicoz, qeat ī z a
aut z a pte. Q' si nec ibidem inuenūt eq q' ceb
explicad nequunt, eligiat eq pauca multa, et ad ōe
ī ue stiget prem documēta et semoze, q sūt hia

tima Frequēs ēlis p̄ō austēritas ōrīs, et d' ī paca qnō stati expandit

Capm vicesimum

Hūc ordinē pene oēs auz pō venerunt
aio pstrenuī atqz deicunt, timentes vite
austēritatez, int̄ se togitantes, q' facē a'
q' fecisti, vis te dare ad piculuz, posses meide re
fama, in finitez mutabilez, et tandez fieres deo
et hoibz in derisuz. Rōne meliq eet te tenē ētuz,

7 a' manu ī stitu