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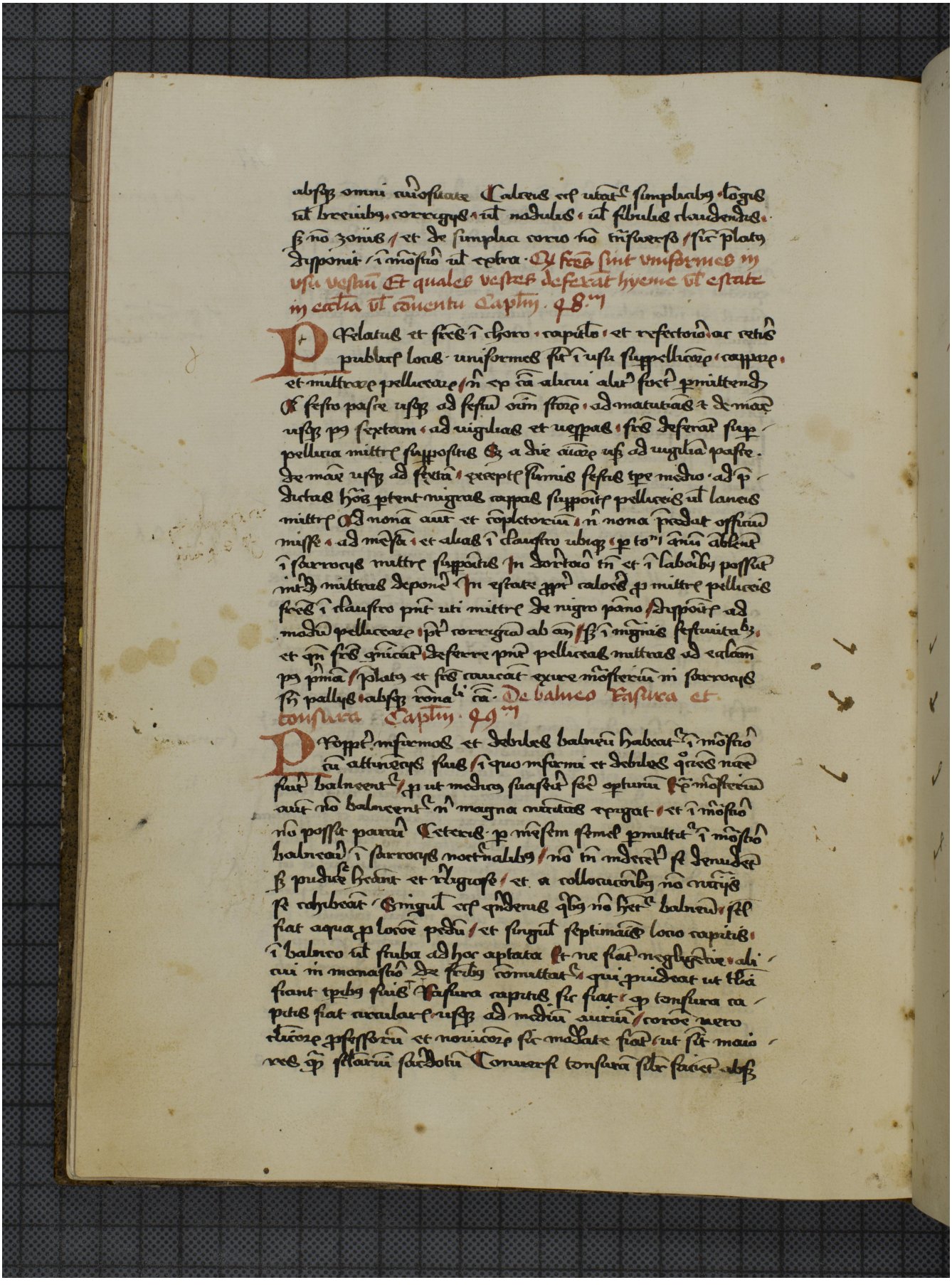

absq; omni curiositate Caleus est utatr simplicibq; togis
tat breuibq; correctis ut nodulis ut fibulis claudendis
q̄ no zonis / et de simplici corio no triplicis / sic plicis
dyponit / i mōstrō ut retro. Q̄ fres sint vniformes in
usu vestiū Et quales vestes deferat hyeme vt estate
in cartia vt conuentu Captiu. q8.m

Prelatus et fres i choro refectorio ac reliq;
publicis locis uniformes sint i usu supellectilis capuc
et mittrc pelliceas / n̄ ep ea alicui alt forte p̄mittendo
Ad festa pascē usq; ad festū oīm sanctor ad matutinas t de mane
usq; p̄s sextam ad vigilias et vesperas fres deferat sup-
pelliciū mittrc suppositis q̄ a die aīarū usq ad vigilias pasce.
De mane usq; ad festa / exceptis summis festis tpe medio ad p
ductas hōs ptent nigreas cappas supposit pelliciis ut laneis
mittrc Ad nona aut et completoriū / n̄ nona predat officiū
misse / ad messā / et alias i claustro ubiq; p to" i ecclīs absent
i sarrocijs mittrc supplicis / in dormitorio tm et i labadijs possint
mitt mittreas deponē / in estate ppt calorē p mittrc pelliciis
fres i claustro pnt uti mittrc de nigro panno / dupplicit ad
modū pelliceor / p̄t corrigia ab anq̄ i mgnis festiuitatib;
et ep fres gnicat deferre pnt pelliceas mittreas ad eccliam
p̄s p̄ma / plicis et fres coopiat exire monasteriū in sarrocijs
sn̄ pallijs cabsq; cona li ea. De balneo tastura et
tonsura Captiu. q9.m

Propter infirmos et debiles balneū habeat i mōstrō
cū attinenciis suis / i quo infirmi et debiles q̄ccūq; uare
fuerit balneent / p̄ ut medicus suaserit sue ep̄tuerit / et monasterium
aut no balneent n̄ magna cōtritas ep̄rgat / et i mōstrō
no possit parari / Ceteris p̄ mensem semel p̄mittit i mōstrō
balneari i sarrocijs nocturnalibus / no in mdiē / si tenuerit
q̄ p̄ducē hēant et religiose / et a colloquijs no curijs
se cohibeat / Singuli est q̄dem q̄bus no fuerit balneū / sed
fiat aqua p lotione pedū / et singuli septimanis loco capitis
i balneo tat strigil ad hoc aptata / et ne fiat negligentie / alicui
cui in monasterio de fribus cōmittat / qui p̄uideat ut ea
fiant tpibus suis / Tastura capitis sic fiat / q̄ tonsura ca-
pitis fiat circularis / usq; ad medium auriū / cotone uero
circa p̄sbteri et nouicios sic radatur fiat / ut sit maio
res q̄ p̄sbteri sacerdotis Conuersi tonsura sibi faciat absq;