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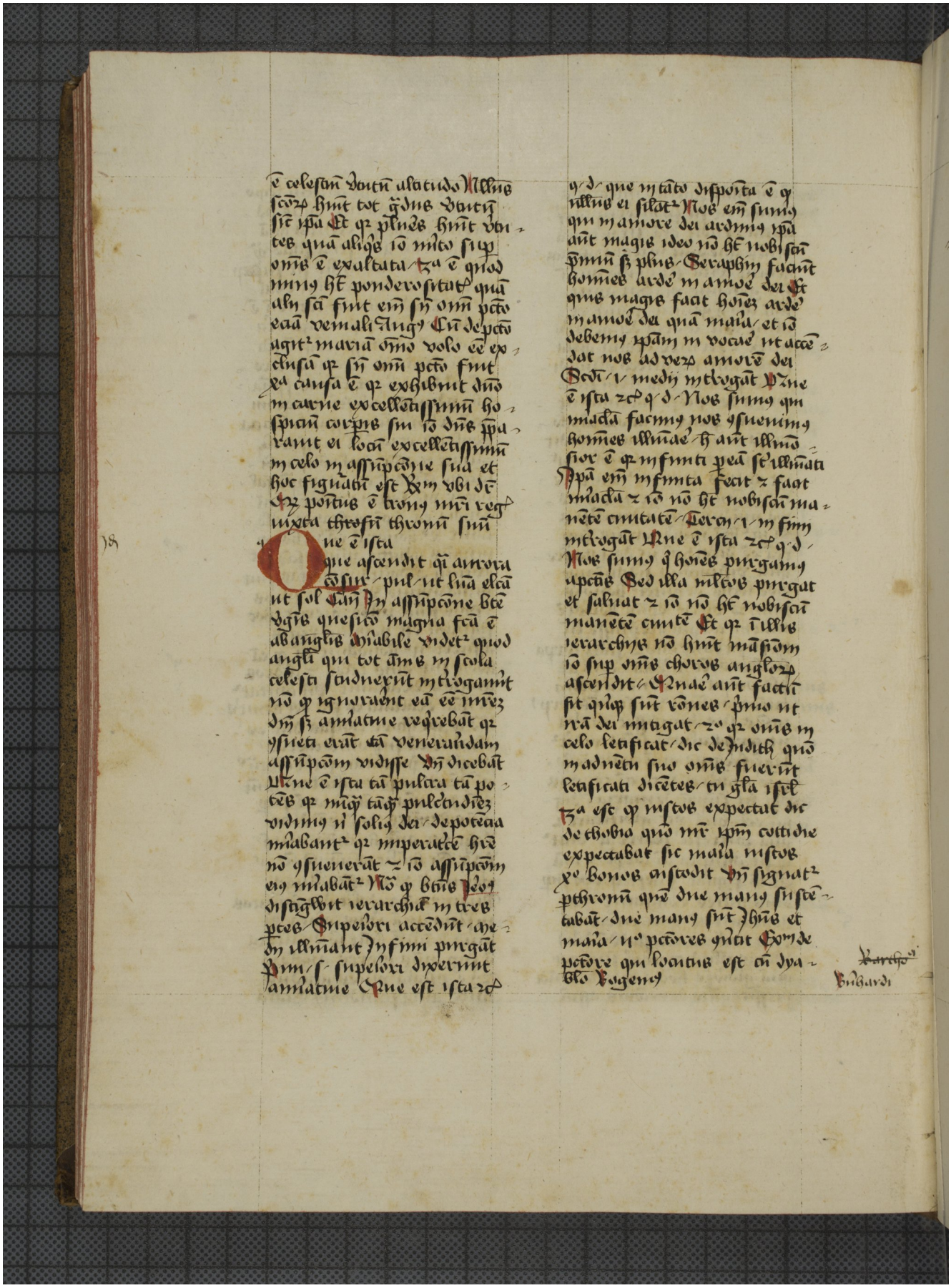

e celestū dūtū altitudo Illius
scāz hīt tot ḡdus dūtū
sic ipa Et qz plures hīt vbi-
tes quā alīgs ī mlto sup
omīs ē exaltata / tza ē quod
mīnī hī pondero statū quā
alīj sā fīnt eīs sī omī pcto
eaā vemali Aug Cū de pcto
ugit mariā omo volo ē ex-
clusā qz sī omī pcto fīnt
ea causa ē qz exhibīnt dīo
m carne excellētissimū ho-
spicū corpis sūm ī dīs spa
ramt ei loā excellētissimū
m celo m assūpcōne sua et
hoc figūrāt est xm vbi dī
qz potius ē trōnī mīī reg
uxta thrōsū thronū sūm

18 Quine ē ista
que ascendit qī aurora
cōsur / pul / ut luna electa
ut sol Cum Dn assūpcōne bte
vgīs quesīcō magna fcā ē
ab angelis visibile videt quod
angeli qm tot ānīs m scola
celesti studuerūt mtrogamt
nō q ignorant eā ē imēz
dīī sz admiratīe vegrebāt qz
ysueta erāt tā veneranda
assūpcōm videre Dīī dicebāt
Quine ē ista tā pulcra tā po-
tēs qz mīcī tāq pulcrīdīez
vidimī nī solīj dei de potēcia
mirabant qz imperatēē hīē
nō ysuenerāt ī ī assūpcōm
eī mirabāt Nō q bītis Leo
disāgūbit ierarchiā m tres
pcēs / Cupeiori accēdūt / ae-
m illūmīant Infimi pūrgāt
Dīm / s. supeiori dyerūt
admiratīe Quine est ista zc

q d / que m tāto disporta ē q
illius ei silet Nos eīm sumī
qm m amore dei ardmī ipa
ānt magis ideo nō hī nobis sā
pmū sz plus / Seraphim facūt
homīes ardē m amōē dei Et
qms magis faat homīez arde
m amōē dei quā maria / et ī
debemī ipam m vocāē ut acce-
dat nos ad vez amorē dei
Dcī / i / medij mtrogāt Quine
ē ista zc q d / Nos sumī qm
macla facimī nos ysuenimī
homīes illūmāē / h ānt illūmī
sior ē qz m fīmti pcā sc illūmāti
Dpā eīs m fīmta fcat z faat
macla z ī nō hī nobis sā ma-
nētē cmutatē / Teroī / i / m fīm
mtrogāt Quine ē ista zc q d /
Nos sumī q homīes purgamī
a pcīs Sed illa mlcos purgat
et sabiat z ī nō hī nobis sā
manētē cmutē Et qz ī illis
ierarchiis nō hīt mūsīam
ī sup omīs choros angloz
ascendit / Quae ānt facti
sit q sūt cōnes / primo ut
nrā dei mitigat / zo qz omīs m
celo letificat / dic de Judith quō
m adnētu suo omīs fuerūt
letificati dicētes / tu gla isrl
tza est q mstos expectat dic
de Tobia quō mīī ipīm cottidie
expectabat sic maria mstos
xo bonos aistodit Dīī signat
p thronū quē due many sustē-
tabāt / Due many sūt Jhūs et
maria / uo pcōres gnitī Gō de
pcore qm loquitus est cū dya-
blo Eugenij

~~Barcelo~~
Bisbardi