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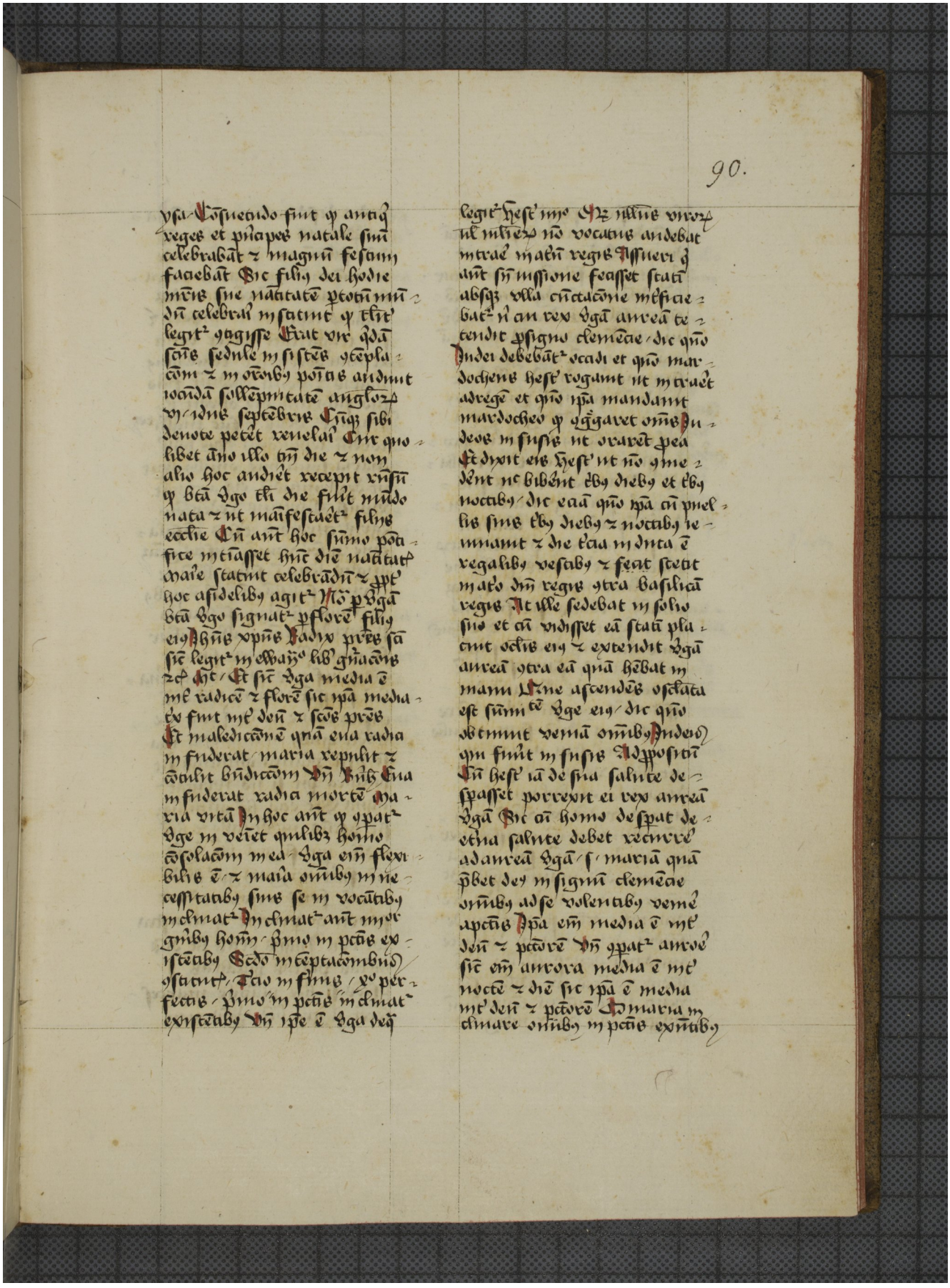

90.

ysa. Cōsequendo fiunt q̄ antiq̄
reges et pr̄apes natale suū
celebrabāt z magnū festum
faciebāt Dic filij dei hodie
mr̄is sue natiuitatē ꝓtotius mūdi
dīe celebrauī mandauit q̄ tūc
legit⁹ gaudere debut vir q̄d
sōtis sedule ministēs ꝑcepta
cōm z mandatis pōtifex audiuit
quōdā sollēpnitatē angelor̄
vj idus septēbris Cūq; sibi
deuote petēt reuelari Cur quo
libet āno illo tēp̄ die z non
alio hoc audiēt excepit xp̄us
q̄ bt̄a v̄go tūc die filiū mundo
nata z ut manifestaret filius
ecclie Cū aūt hoc sūmo pōti
fici mandasset hūc diē natiuitat̄
marie statuit celebrādū z q̄t'
hoc a fidelibus agit⁹ Nō p v̄gā
bt̄ā v̄go signat⁹ ꝓflorē filij
eius Ihēm xp̄m radix virgā
sic legit⁹ in ebraīo lib' genesis
z de xpō / Et sic v̄ga media ē
inter radicē z florē sic mā media
est inter deū et sōs prēs
Et maledictionē q̄m eua radix
infuderat maria repulit z
benedictionē deī filiis eua
infuderat radix mortē ma
ria vitā In hoc aūt q̄ q̄dā
v̄ge in vētet q̄nūbz homo
cōsolationē meā v̄ga eius flexi
bilis ē z maīa omnibus in ne
cessitatibz sims se in vocatibz
inclinat⁹ In clinat⁹ aūt maior
gnūbz hom̄ ꝓmo in pctis ex
istentibz Deo inceptū cōmbus
tū statuit / Deo in sūmis / q̄ per
fectis / ꝓmo in pctis inclinat⁹
existentibz Ihēm ipse ē v̄ga deū

legit⁹ hesternus Q̄z nullus virq̄
nil mulieris nō vocatus audebat
intrare mathī regis Assueri q̄
aūt sīt missione fecisset statū
absq; vlla circūcisōne mēbri ei⁹
dat⁹ ei⁹ rex v̄gā aureā te
nebit ꝓsigno clemētie / dic q̄m
Iudei debebāt⁹ vocati et q̄m mar
dochens hesternus rogauit ut intraret
aregē et q̄m ipsa mandauit
mardocheo q̄ congregaret oēs Iu
deos inuentos ut orarēt pea
Et dixit eis hesternus nō q̄me
dent nec bibēnt ebz diebz et ebz
noctibz / dic eam q̄m ipa oī puel
lis sims ebz diebz z noctibz je
iunauit z die t'cia intra ē
regalibz vestibz z feat stetit
mat̄o dom̄ regis extra basilicā
regis At ille sedebat in solio
suo et oī vidisset eā statū pla
cuit oculis eius z extendit v̄gā
aureā extra eā q̄m hēbat in
manu Tūc ascendēs osculata
est sūmitē v̄gē eius / dic q̄m
obtinuit venia omnibus Iudeis
q̄m fiunt in ipsis Apposuit
Cū hesternus nā de sua salute de
sperasset porrexit ei rex aureā
v̄gā Dic oī homo desperat de
etna salute debet recurrē
ad aureā v̄gā / s / mariā q̄m
p̄bet deus in signū clemētie
omnibus ad se volentibz venē
aperiens v̄ga eius media ē inter
deū z pctōrē Dñs q̄drat⁹ aureo
sic eius aurora media ē inter
noctē z diē sic ipa ē media
inter deū z pctōrē Ideo maria in
clinare omnibz in pctis existentibz