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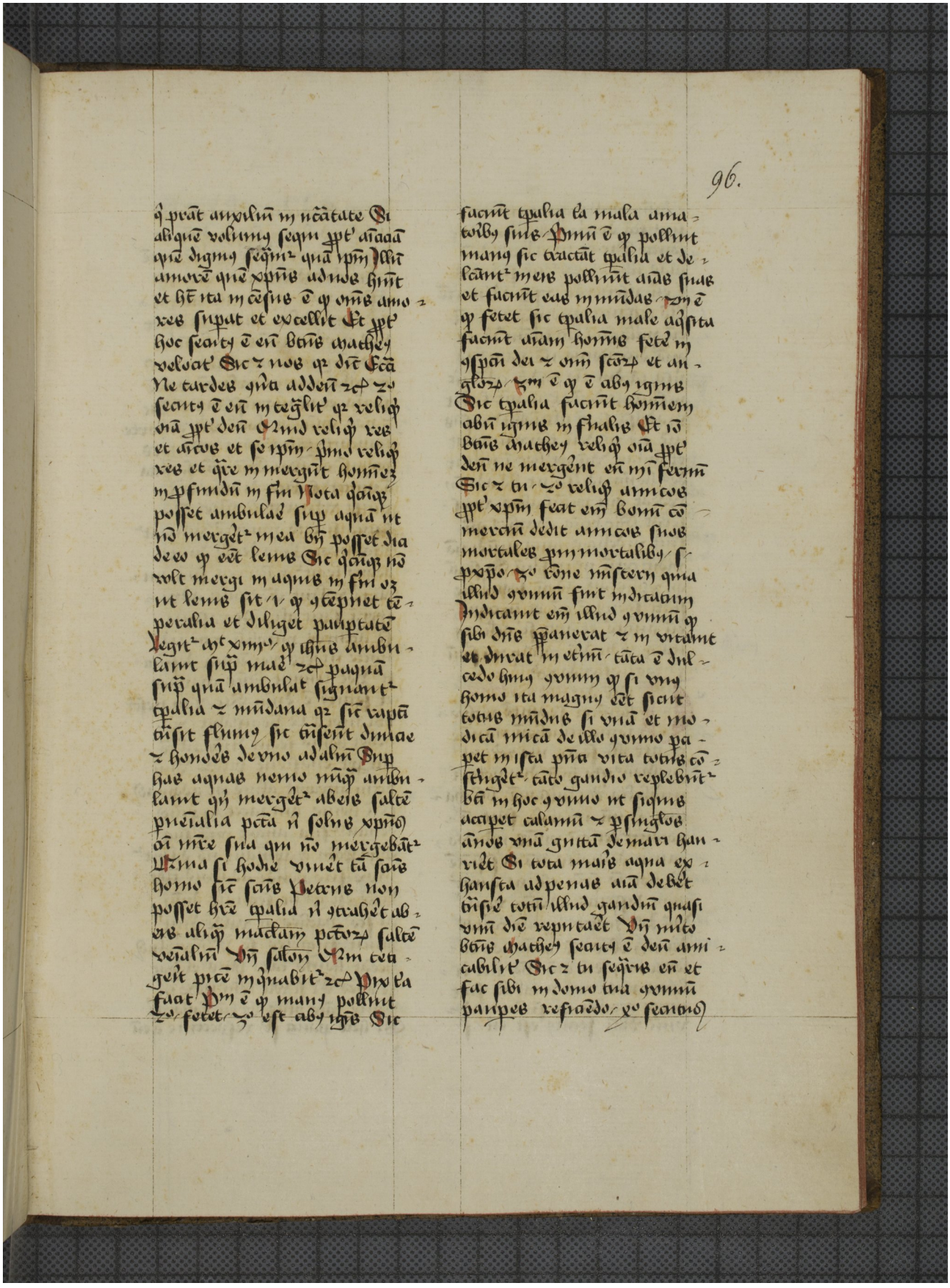

96.

q̄ prāt angelū m nātate Si
aliq̄ē volumꝰ sequi ꝑt' aīaā
q̄ē digmꝰ sequ'. quā xp̄s ille
amorē q̄ē xp̄ūs adnos hūt
et hē ita m cēsus ē q omīs amo-
res superat et excellit Et ꝑt'
hoc scarty ē eī bēs machey
voluat' Sic ꝛ nos q dīt Ecā
Ne tardes gīa addeī ⁊c ꝛo
scarty ē eī m tegūl' q̄ religi
nā ꝑt' deī Mund religi res
et āīas et se xp̄ī. Mūd religi
res et q̄ē m mergūt homīes
m pfundū m fm Nota q̄liꝫ
posset ambulāe sup aquā ut
nō merget' mea bñ posset ia
dcō q est lenis Sic q̄liꝫ nō
volt mergi m aquis m fm oꝛ
ut lenis sit / q gēpnet tē-
peralia et diliget paupertatē
Negt' aīt xp̄s' q ihūs ambu-
lauit sup aquā mare ⁊c paquā
sup quā ambulat signant'
tpalia ꝛ mūdana q sic rapā
trāsit flumꝰ sic trāseūt dulcia
ꝛ hondēs deuno adulūm Sup
has aquas nemo nāt ambu-
lauit q̄ merget' abeis saltē
prētalia pcta nī solus xp̄ūs
oī mūre sua qui nō mergebāt'
Ultima si hodie uenet tū scarty
homo sic scarty Petrus non
posset trāe tpalia nī grauabēt ab-
as aliq̄ mackam potꝰ saltē
retalia Dñs salua Mm tem-
geit pcē m̄ quabit' ⁊c Pax ta
fuat Dm ē q many pollunt
⁊c fetet ⁊c est abyssus Sic
faciūt tpalia ta mala ama-
tores scarty Dmū ē q pollunt
many sic tractāt tpalia et de-
lant' mens pollunūt aīas suas
et faciūt eas m mūdas Dm ē
q fetet sic tpalia male agēta
faciūt aīam homīs fetē m
ospū dei ꝛ oīm scōꝝ et an-
gelōꝝ Sm ē q ē abyssus
Sic tpalia faciūt homīem
abūs ignis m finalis Et ī
bēs machey religi oīa ꝑt'
deī ne mergēnt eī mī fermī
Sic ꝛ tu ⁊c religi animas
ꝑt' xp̄ī feat eī bonū cō-
merciū dedit animas suas
mortales ꝓ immortalibꝫ ſ-
pxīo ⁊c tōne mīsterii quia
illud genūs sunt indurabiū
indicant eī illud genūs q
sibi dīs ꝓparat ꝛ m vtamt
et durat in etnū tūta ē dul-
cedo lignī genūs q si vnꝰ
homo tā magni ēt sicut
totus mūdus si vnā et mo-
dicā micā de illo genūs pa-
pet m ista p̄na vita totus cō-
sistet' tāto gaudio replebit'
bā m hoc genūs ut signus
accipet calamū ꝛ p̄singlos
āīos vnā guttā demari han-
riet Si tota maris aqua ex
hausta ꝛpenas aīa debēt
trāsire totū illud gaudiū quasi
vnā die reputabēt Dñs multo
bēs machey scarty ē deī ami-
cabilis' Sic ꝛ tu sequeris eī et
fac sibi m domo tua genūs
paupes refiendo ⁊c scandū