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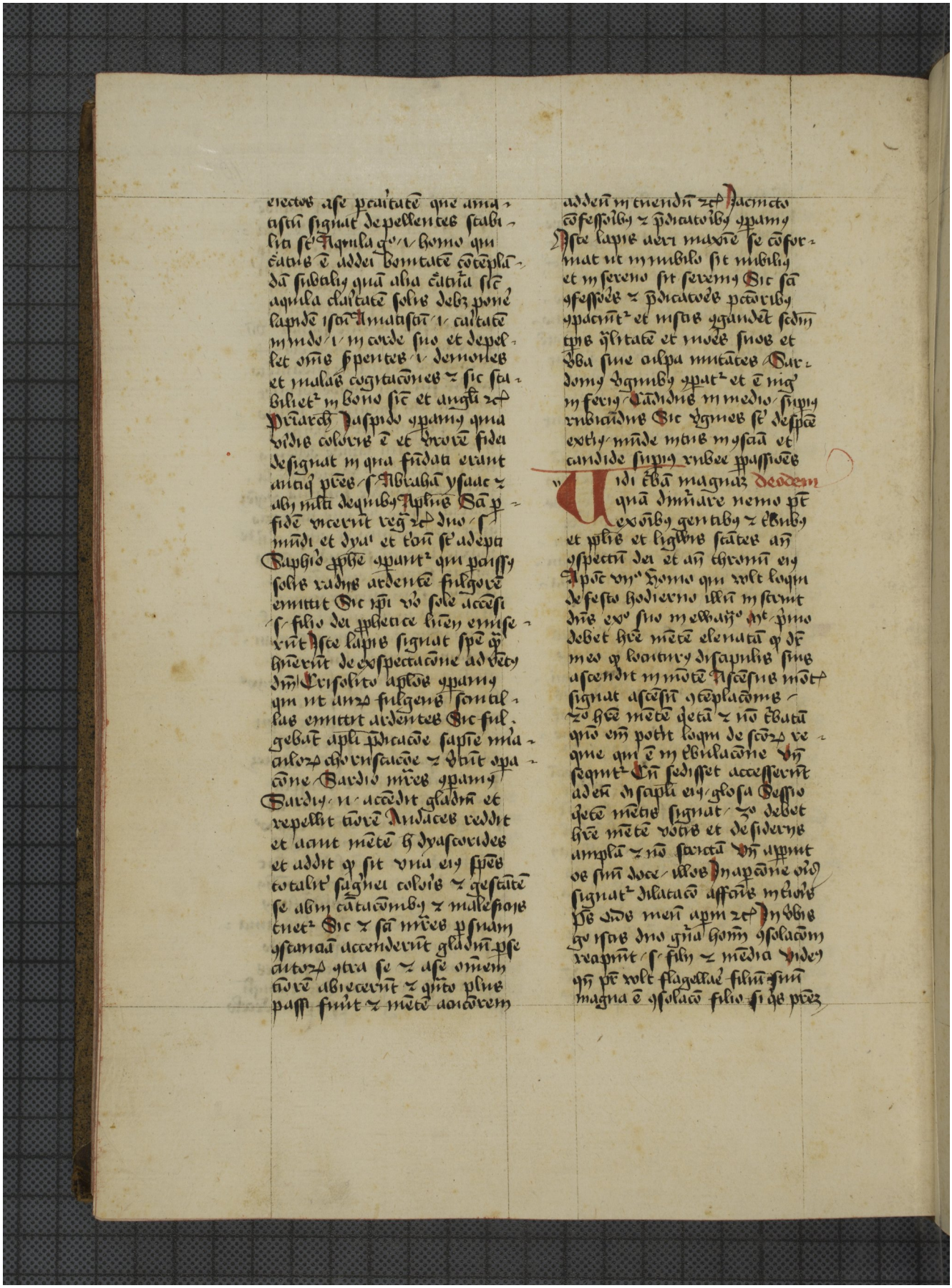

erectos ase pcaitate que amq
astu signat depellentes stabi-
lita st Aquila q'/ homo qui
catis e addei bonitate cotepla-
da sibaliq qua alia catia sic
aquila claritate solis debz pone
lapide isor Amatsor / caitate
mundo / in corde suo et depel-
let omis hpentes / demones
et malas cogitacones ⁊ sic stabi-
liet in bono sic et angli ⁊c
Priarch Jaspido qpamq qua
vidis colouris e et brote fida
designat in qua fidati erant
antiq pres / s Abraha ysaac ⁊
alij multi deqnibus Apls Sa p
fide vicerunt reg ⁊c dno / s
mudi et dya et tou st adepta
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solis radius ardente fulgore
emittit Sic xpi vo sole accesi
s filio dei pheace lien emise-
runt Iste lapis signat spe q
hauerunt de exspectacone adtey
dm Crisolito aplos qpamq
qm ut anzo fulgens sontil-
las emittit ardentes Sic ful-
gebat apli phicace sapie mia
aulorz ab instacoe ⁊ ytit opa
cone Iardio mites qpamq
Iardiq n accedit gladius et
repellit tuore Iudices reddit
et aiunt mete h dyascorides
et addit q sit vna eiq spes
totalit sagnei colois ⁊ gestate
se alim catacombiq ⁊ malesiojs
tuet Sic ⁊ sa mites psuam
ystanaa accenderunt gladium pse
autorz qua se ⁊ ase omen
tuore abiecerunt ⁊ quo plus
pass fuit ⁊ mete adorarem
addeu in tuendu ⁊c Iacincto
confessoribq ⁊ pdicatoribq qpamq
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mat ut in nubilo sit nubiliq
et in sereno sit serenq Sic sa
gfessores ⁊ pdicatores pcuriq
qpacint et mstis qgaudet secdm
tpis qlitate et moes suos et
oba sine culpa mutates Cur-
domq bqmbq qpat et e mig
in ferq candidus in medio supq
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Vidi eba magnaz deodem
qua dmuare nemo pt
exoibq gentibq ⁊ ebrib
et plis et ligbus statues ad
ospectu dei et ad throum eiq
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de festo hodierno illu in sermt
his exo suo in ecclia nt primo
debet hre mete elenatu q de
meo q loquiq disapulis suis
ascendit in mote Ascensus mote
signat ascessu qteplacoms
zo hre mete qetu ⁊ no ebatu
quo eum potit loqm de scorz re-
que qui e in ebriacone vn
sequt Cu sedisset accesserunt
adeu disapli eiq / glosa Sessio
qete metis signat / zo debet
hre mete votis et desiderijs
ampla ⁊ no sacrata vn apmt
os suu doce / illos Inapcone oiq
signat dilatacu affectus meiorz
pe ads meu apm ⁊c In ebris
go ipsos dno qua homu qsolacum
reapuit / s filij ⁊ media videy
qu pt volt flagellare filiu suu
magna e qsolacu filio si qs prez