Raum Brixen (Neustift ?), 1. Hälfte 15. Jh.

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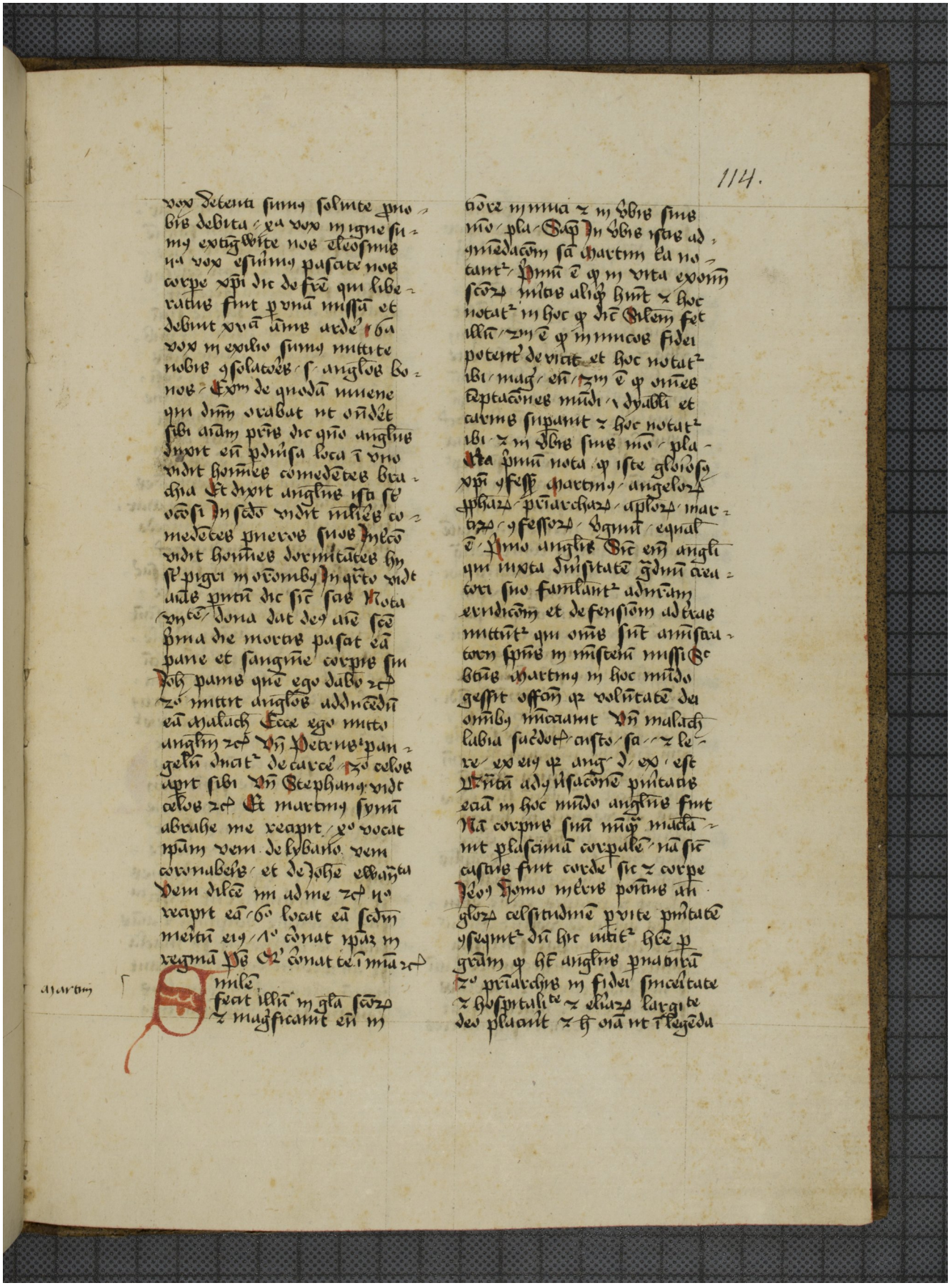

114.

vox Detenta sum solmte pro
bis debita / ea vox mignesu
my extinguite nos deo sumus
ea vox est nra pasate nos
corpe xpi dic de hac qui libe
ratus sint p una missu et
debunt xva anus arde / ea
vox m exilio sum mittte
nobis gsolatoes / s. anglos bo
nos / Exm de quoda muene
qm dns orabat ut oñdet
sibi aiam pris dic gno anglus
dxit eu pdusa loca t vno
vidit homines comedetes bra
chia Et dxit anglus ista st
ocosi In sedo vidit milies co
medetes pneros suos / hec
vidit homines dormitates hn
st pigri moromby In qto vidit
alios puos dic sic sas Nota
qnte / Iona dat deo aie sce
pma de mortis pasat ea
pane et sangne corpis sm
dñi pans que ego dabo zc
zo mittit anglos addnedu
ea chaluch Ecce ego mitto
anglm zc dñs Petrus pan
gelu dnat de carce zo celos
aprt sibi dñs Stephanus vidit
celos zc Et martinus sum
abtulit me xeaprt / o vocat
pum vem de lybano vem
coronabis / et de lybano elbanu
vem dilce mi ad me zc q
xeaprt ea / o locat ea sedm
merta eis / o donat xpus m
regna dñi Et donat te t mia zc

Amen

Amen

milc
feat illa m gla scoz
t magficamt ea m

hoc mmia t m ibis sms
mo / plu Sacp In ibis ista ad
mdacam sa chartm ea no
tant / pmu e q m vita exoim
scoz miles alicp limt t hoc
notat in hoc q dic Quem fet
illa / zm e q m mmcos fidei
potent de viat et hoc notat
ibi / mag / est / zm e q omes
exptacones mudi / diabli et
alios supant t hoc notat
ibi t m ibis sms mo / pla
cta pmu nota q iste gloiosq
xpi confess chartm / angelor
archas / pncharchas / apl oz mar
tyr / confessor / virgnt / equal
e / pmo anglis dic est angli
qm inota sinsitate gdm acu
ari suo famlant admam
evidcam et defensom adtras
mittit qm omes sut amissu
tem spus m mistem missi dc
beatus chartm m hoc mudo
gessit offm q voluntate de
omibz micaant dñi malach
fabia sacdot custo / sa / t le
te / ex eis q ang d exo / est
Veritas adyusacone puitatis
eam m hoc mudo anglis sint
Nra corpus sum nugi macha
nt plascima corpale nam sic
castus sint corde sic t corpe
deo Homo meres portus an
glor celsitudne pvite puitate
sequnt dñi hic initie hec q
gdam q hec anglis pnabitu
zo priarchis m fidei sncitate
t hospitalite t elmos largite
deo placuit t hec oia nt legenda