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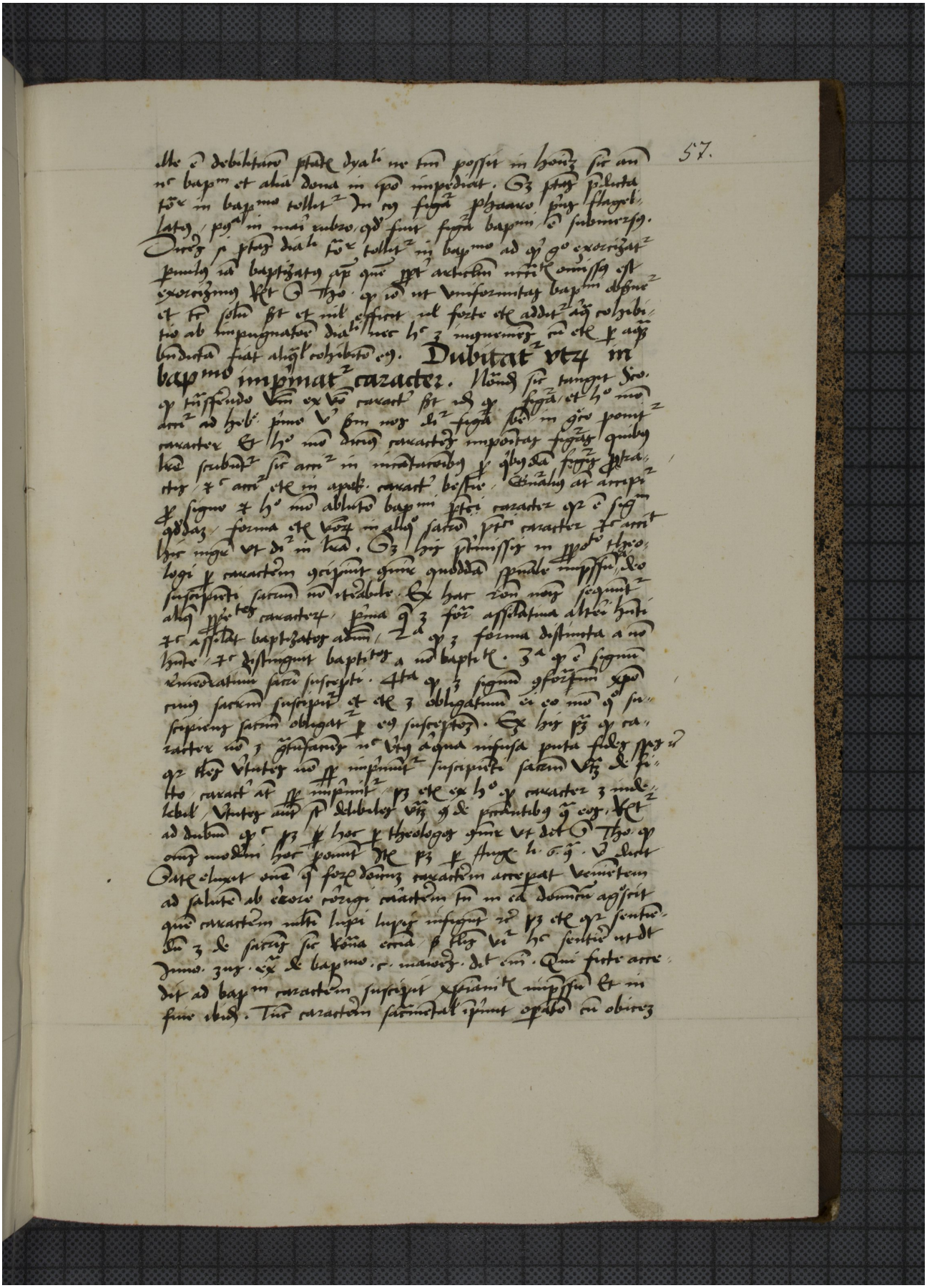

57.

alle e debilitare phate dyab. ne tm posset in homine sic am
ne bapm et alia dona in ipo impedit. Gz ptes pluta
tõe in bapmo tollit. Dn ng fugã pharaonis pnes flagel
lates, pos in mari rubro, qd fuit figura bapmi e submersis.
Oms s ptes diab tõe tollit in bapmo ad qd ordinat
pmis in baptizatis cp qm pt arcetur nisi omissis est
exorizmus Vt Tho. cp in ut Vniformitas bapmi abnue
et tm solu fit et nil efficit nl forte ete addit aliq rehibi
tio ab impugnatore diab. nec hoc z mgrmus ne ete p aliq
hmdicta fiat aliqt rehibito cy. **Dubitat vtz in**
bapmo imprimat caracter. Nonn sic tunget Sco.
q tñsendo Vm ex Vo caract fit ad q fugã et ho mo
arm ad hoc pmo V bm nos dz fugã sic in gro pnt
caracter Et ho mo dicit caracter imponitur fideli quibus
hed scribuntur sic arm in mrtaribus p qbus da fidei pta
ctes, tc arm ete in apcis caract bestie. Similiter ar arrepi
t signum z ho mo ablato bapmi pter caracter q e sigm
addit forma ete Vtz in alio sacro pter caracter tc arm
hoc mgr vt dz in hed. Gz hoc pmissis in pot theo
logi p caracterem gerunt gnte quodda spuale impssum do
suscipiente sacrm mo trahente. Et hoc con mgr sequitur
alia pte tcs caracter, pma q z fori assimilatur altari hute
tc assistit baptizato adm. 2a q z forma distincta a mo
hude tc distinguit baptizatu a mo baptizte. 3a q e signum
consecratum sacri suscepti. 4ta q z signum gloriosum xpo
cui sacrm suscepit et ete z obligatum ei eo mo q si
scipiens sacrm obligat cy suscipienti. Ex his pz q ca
racter mo z gratiarum n Vtz aqua infusa puta fidei pz q
q tles Vtutes mo ff imprimit suscipienti sacrm Vtz & fi
tio caract at ff imprimit pz ete ex ho q caracter z mde
lebil Vtutes mo p debilitat vtz q & prudentiam q cy. Vt
ad dubm q pz p hoc p theologos gnte vt dct Tho. q
omes moderni hoc ponunt Ite pz p Hugo h. c. q. Vt dicit
Gate clmat omne q forte domini caracterem arripiat venientem
ad salute ab eccie roogi caracterem in in ea domini agnosci
qui caracterem ultri lupi lupi infigunt ne pz ete q sentie
tes z & sancti sic bona cuna p tles vi ho sentie ut dt
dmo. 3ny. ex & bapmo. c. mancip. dt cm. Qui forte arre
dt ad bapm caracterem suscipit ut dicit impssu et in
fine ibid. Tm caracteres sacramentales ipsum opatio eu obiecti